

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403377259

Date Received:

04/19/2023

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Sanford, Anita</u>	<u>(970) 551-8313</u>	<u>Anita.Sanford@scoutep.com</u>
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>
<u>Kellerby, Shaun</u>	<u>(970) 712-1248</u>	<u>shaun.kellerby@state.co.us</u>
<u>Regulatory, Rangely</u>		<u>RangelyRegulatory@scoutep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 702501082

Inspection Date: 04/05/2023

FIR Submit Date: 04/05/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 314704

Location Name: AC MCLAUGHLIN GOV D Number: 13NESW County: RIO BLANCO  
03267-62N103W

Qtrqtr: NESW Sec: 13 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.143030 Longitude: -108.904800

FACILITY - API Number: 05-103- -00 Facility ID: 229360

Facility Name: AC MCLAUGHLIN GOV D Number: 5 58-X  
03267

Qtrqtr: NESW Sec: 13 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.143030 Longitude: -108.904800

CORRECTIVE ACTIONS:

1 ☒ CA# 169059

Corrective Action: Provide proper BMPs to prevent sediment migration from location and lease road.

Date: 04/21/2023

Response: CA COMPLETED

Date of Completion: 04/18/2023

Further location and road work completed. See attached pictures.

Approved pending re-inspection

<u>OPERATOR COMMENT AND SUBMITTAL</u>	

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed:

Date: 4/19/2023 6:47:57 AM

## ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403377259	FIR RESOLUTION SUBMITTED
403377262	pictures

Total Attach: 2 Files