

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

MAR 18 1974



00197442

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☐GAS WELL ☐

OTHER

WC

SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Colton & Colton

3. ADDRESS OF OPERATOR

D-204 Petroleum Center, San Antonio, Texas 78209

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

990 from S Line

At proposed prod. zone

990 from W Line

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

2 1/2 Miles SE of Windsor, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

5280' ✓

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

None

16. NO. OF ACRES IN LEASE *

3000

19. PROPOSED DEPTH

7750 ✓

17. NO. OF ACRES ASSIGNED TO THIS WELL

320

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Plat will follow

22. APPROX. DATE WORK WILL START

June 1, 1974

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8	20#	300'	150 Sax
7-7/8	4-1/2	14# & 17#	7750	250 Sax

* DESCRIBE LEASE

3000 Acres only Sections 26, 27, 28, 29, 32, 33,
34 & 35 - including W/2 Section 27-6N-67W
Weld Co., Colorado

DVR	
FJP	
HHM	
JAM	✓
JD	

ck. 1756

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Partner

DATE

March 12, 1974

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DIRECTOR

DATE

MAR 18 1974

CONDITIONS OF APPROVAL, IF ANY

See Instructions On Reverse Side

A.P.I. NUMBER