



DEPARTMENT OF NATURAL RESOURCES
AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
DEC 19 1972

COLORADO OIL & GAS COMMISSION

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME Jolly

9. WELL NO. #1

10. FIELD AND POOL, OR WILDCAT Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18-3S-55W

12. COUNTY Wash. 13. STATE Colo.

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 4 mi. north & 1/2 mi. east of Last Chance, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) None

16. NO. OF ACRES IN LEASE* 80

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None

19. PROPOSED DEPTH 5100'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4734.3 G.L. (Plat will follow upon receipt)

22. APPROX. DATE WORK WILL START 12/19/72

23. _____

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20#	100'	100 sacks
7-7/8"	4-1/2"	11.6#	5100'	200 sacks

* DESCRIBE LEASE

1/2 NW 1/4 of Section 18

Blanket Bond - Jim Snyder Drilling Company

DVR
FJP
NHM
JAM
JD
Plat # 4335
23-2
1020

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED [Signature] TITLE PARTNER DATE 12/18/72

(This space for Federal or State Office use)

721051

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY [Signature] TITLE DIRECTOR DATE DEC 19 1972

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 121 8766

See Instructions On Reverse Side

72-1051
72-1047