

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403376669

Date Received:

04/18/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10706

Name of Operator: D90 ENERGY LLC

Address: 952 ECHO LANE SUITE 480

City: HOUSTON State: TX Zip: 77024

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Annalee Penner</u>		<u>annalee.penner@fulcrumeo.com</u>
<u>Rikki Ross</u>	<u>970-896-5665</u>	<u>rikki.ross@fulcrumeo.com</u>
<u>Blohm, Justin</u>	<u>520-820-2380</u>	<u>justin.blohm@fulcrumeo.com</u>
<u>Fischer, Alex</u>		<u>alex.fischer@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 694500567

Inspection Date: 04/07/2023

FIR Submit Date: 04/11/2023

FIR Status: _____

Inspected Operator Information:

Company Name: D90 ENERGY LLC

Company Number: 10706

Address: 952 ECHO LANE SUITE 480

City: HOUSTON State: TX Zip: 77024

LOCATION - Location ID: 416625

Location Name: Surprise-Damfino Number: S6 Pad County: _____

Qtrqtr: Lot 11 Sec: 6 Twp: 6N Range: 80W Meridian: 6

Latitude: 40.512758 Longitude: -106.417277

FACILITY - API Number: 05-057-00 Facility ID: 416625

Facility Name: Surprise-Damfino Number: S6 Pad

Qtrqtr: Lot 11 Sec: 6 Twp: 6N Range: 80W Meridian: 6

Latitude: 40.512758 Longitude: -106.417277

CORRECTIVE ACTIONS:

2 CA# 169253

Corrective Action: remove all trash from the location and that has blown off of the location to adjacent lands.

Date: 04/18/2023

Response: CA COMPLETED

Date of Completion: 04/17/2023

Trash has been removed from the pad, snow, and areas surrounding pad.

Operator Comment: _____

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Trash has been picked up. The other corrective actions that are due 5/1/23 are being worked on.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Rikki Ross Signed: _____

Title: EHS Field Advisor Date: 4/18/2023 1:26:04 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403376672	Photos

Total Attach: 1 Files