



OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

**RECEIVED**  
JUL 18 1962  
OIL & GAS  
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

**INSTRUCTIONS**

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input checked="" type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME State of Colorado "B" WELL NO. 2  
 FIELD Big Beaver WILDCAT \_\_\_\_\_ COUNTY Washington  
 LOCATION NE NW Section 16 Township 3S Range 56W Meridian 6th  
 (Quarter Quarter)  
677 feet from N Section Line and 2000 feet from W Section Line  
 N or S E or W

**(DETAILS OF WORK)**

In an attempt to increase production and restrict water production, this well was recompleted at a higher point in the Muddy "J" Sand as follows:

1. Set Baker C.I. Bridge Plug at 5014'.
2. Perforated by notching process at 4992'.
3. Acid x 250 gal 15% NE Acid x 20 BO at 8 BPM. Sand Oil Hydra-Frac x 6500 gal frac oil x 8000# 20/40 Sn x 2000# 10/20 Sn at 6.5 BPM. Flushed x 31 BO at 6.6 BPM.
4. Well presently producing 18.81 BOPD, 81% water.

*Location checked on 7/25/62 OK Jim*

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

JUL 18 1962

Date                       
 Director *A. J. Gersin*

Company Pan American Petroleum Corp. Date 6-29-62

Address Kimball, Nebraska Phone No. BE 5-4603

By *A. G. Wilson* Title Area Sup't.  
 (Signature)