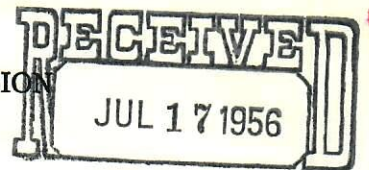


COLORADO (SUNDR

OIL & GAS  
CONSERVATION COMMISSION  
REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) xx  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

|   |  |    |  |  |
|---|--|----|--|--|
|   |  |    |  |  |
|   |  |    |  |  |
|   |  | 15 |  |  |
|   |  |    |  |  |
| 0 |  |    |  |  |

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

R-56-W

Lease No.

COLORADO

State

WASHINGTON

County

WILDCAT

Field

1 (Well No.) CHARLES JOLLY (Lease) SW/4 15 3S 56W 6TH  
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line.  
 (S) (W)

The elevation above sea level is 4820 E.S.Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

1. SET 8 5/8" SURFACE PIPE AT 130' CEMENT W/100 SACKS CEMENT.
2. DRILL 7 7/8" HOLE TO BASE OF "J" SAND.

Bill Thurston request  
 this well be designated  
 as a W.C. by virtue  
 of dry holes to the west and  
 Northwest after Phone Call  
 July 18, 1956 OK JRL

|      |                                     |
|------|-------------------------------------|
| AJJ  |                                     |
| DVR  |                                     |
| FJK  |                                     |
| WRS  |                                     |
| WHM  |                                     |
| AH   |                                     |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

Approved: \_\_\_\_\_

JUL 17 1956

Director JJJ

Date JULY 16, 1956

Company THE KIMBARK COMPANY, LTD.

Address 318 PATTERSON BLDG.

By W. K. Gable

Title PRODUCTION SUPT.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.