

# OIL AND GAS CONSERVATION COMMISSION DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in duplicate for State lands.



00229727

## AND REPORTS ON WELLS

(Dr)

to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Helmerich &amp; Payne, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 558, Garden City, Ks 67846

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface C, NW, NW, Sec. 11, T3S, R56W, Washington Co., Colorado

At proposed prod. zone

Same as above.

14. PERMIT NO.

76 602

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Ground 4770

LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Downing

9. WELL NO.

1-11

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

11, T3S, R56W, 6th P.M.

12. COUNTY

Washington

13. STATE

Colorado

16.

### Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) Running Surface Casing ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 7-19-76

Drilled 12 $\frac{1}{4}$ " hole from surface to 174'. Ran 4 joints (160.62') 8-5/8" 24#/ft J-55, Class "A" casing and set at 169' RKB. Cemented casing with 150 sacks regular cement with 3% Calcium Chloride. Circulated 45 sacks cement at surface. Plug down at 10:30 P.M. 7-19-76.

DVR	
FIP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
GCH	
CGM	

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Dist. Production Superintendent DATE 7-22-76

(This space for Federal or State office use)

APPROVED BY

TITLE

DIRECTOR  
O & G CONS. COMM.

DATE

JUL 28 1976

CONDITIONS OF APPROVAL, IF ANY: