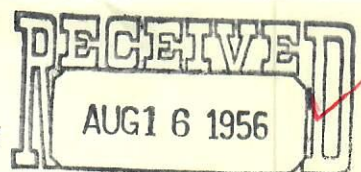


*Waived*

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Notice of intention to drill (attach plat) ☒ X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		10	

Notice to do work ☒ X  
 Report of work done ☐

Land: Fee and Patented ☒ X  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
 State

Washington  
 County

Wildcat Big Beaver  
 Field Curve 44

1 (Well No.)    Jolly-Downing (Lease)    NE (1/4 Sec.)    10 (Sec.)    3S (Twp.)    56W (Range)    6th (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (W) of  
 Section Line. or SW NE Section 10-3S-56W.

The elevation above sea level is 4800 Ft. Est.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Set 100 - 150' of 10-3/4" surface casing.

Skull Creek test

Estimated Formation Tops:

Niobrara 4110  
 Carlisle 4620  
 Bentonite 4940  
 "D" Sand 5040  
 "J" Sand 5100  
 Skull Creek (TD) 5275

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: AUG 16 1956

Date August 14, 1956

Company Mid-America Drilling Company

Address 130 Denver Club Building

By Zack Taylor by a.l.

Title Division Manager

This well is to be carried as Mid-America - A. A. Seeligson #1 Jolly-Downing.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.