

*Waived*

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AUG 16 1956

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

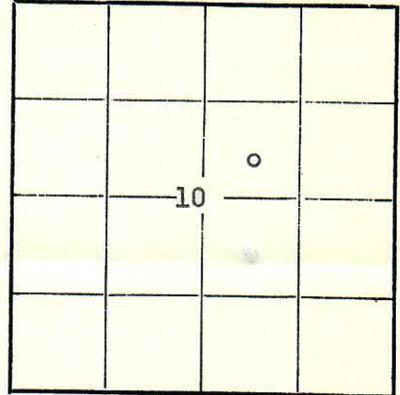
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill (attach plat)  X
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly



Notice to do work  X      Land: Fee and Patented  X  
 Report of work done       State       Lease No. \_\_\_\_\_

Colorado State      Washington County      Wildcat Big Beaver Field *course 44*

1 (Well No.)      Jolly-Downing (Lease)      NE (1/4 Sec.)      10 (Sec.)      3S (Twp.)      56W (Range)      6th (Meridian)

The Well is located 1980 Ft. ~~(N)~~ (S) of Section Line and 1980 Ft. ~~(E)~~ (W) of Section Line. or SW NE Section 10-3S-56W.

The elevation above sea level is 4800 Ft. Est.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Set 100 - 150' of 10-3/4" surface casing.

Skull Creek test

Estimated Formation Tops:

Niobrara	4110
Carlisle	4620
Bentonite	4940
"D" Sand	5040
"J" Sand	5100
Skull Creek (TD)	5275

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: AUG 16 1956

Date August 14, 1956

*A. J. Hansen*  
Director

Company Mid-America Drilling Company

Address 130 Denver Club Building

By *Zack Taylor* *by a.l.*

Title Division Manager

This well isto be carried as Mid-America - A. A. Seeligson #1 Jolly-Downing.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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