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GAS CONSERVATION COMMISSION

THE STATE OF COLORADO

RECEIVED

APR 10 1968

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐

OTHER

SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Champlin Petroleum Company

3. ADDRESS OF OPERATOR

P. O. Box 451, Sidney, Nebraska, 69162

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

CS $\frac{1}{2}$ -NW $\frac{1}{4}$ -NE $\frac{1}{4}$ (990' FNL & 1980' FEL)

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Colorado

4 miles north, 1-3/4 miles east & 1/2 mile north of Last Chance,

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

990

16. NO. OF ACRES IN LEASE

720

17. NO. OF ACRES ASSIGNED

TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1400'

19. PROPOSED DEPTH

4950

20. ROTARY OR CABLE TOOLS

rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

ungraded ground 4657'

22. APPROX. DATE WORK WILL START

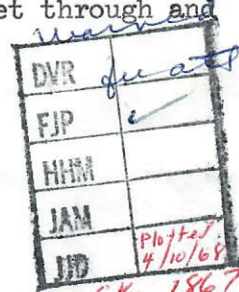
3-10-68

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 $\frac{1}{4}$	8-5/8	24	150	100 SX
7-7/8	4-1/2	9.5	4950	125 SX

1. Drill 12 $\frac{1}{4}$ " hole to approximately 150', set 8-5/8", 24# casing @ approximately 150' and cement back to surface.
2. Drill 7-7/8" hole below surface to total depth.
3. Core and/or test all shows of oil and/or gas.
4. In the event of commercial production 4 $\frac{1}{2}$ ", 9.5#, J-55 casing will be set through and cemented.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

J. F. Rankin

TITLE

Dist. Oprs. Mgr.

DATE

4-8-68

(This space for Federal or State office use)

PERMIT NO.

68-100

APPROVAL DATE

APPROVED BY

J. Rogers

TITLE

Director

DATE

APR 10 1968

CONDITIONS OF APPROVAL, IF ANY:



00229580

See Instructions On Reverse Side

68-100

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