



GAS CONSERVATION COMMISSION THE STATE OF COLORADO

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APR 10 1968

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL [X] DEEPEN [ ] PLUG BACK [ ]

b. TYPE OF WELL OIL WELL [X] GAS WELL [ ] OTHER [ ] SINGLE ZONE [ ] MULTIPLE ZONE [ ]

2. NAME OF OPERATOR Champlin Petroleum Company

3. ADDRESS OF OPERATOR P. O. Box 451, Sidney, Nebraska, 69162

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface CS 1/2-NW 1/4-NE 1/4 (990' FNL & 1980' FEL) At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE Colorado 4 miles north, 1-3/4 miles east & 1/2 mile north of Last Chance,

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 990' 16. NO. OF ACRES IN LEASE 720 17. NO. OF ACRES ASSIGNED TO THIS WELL 40

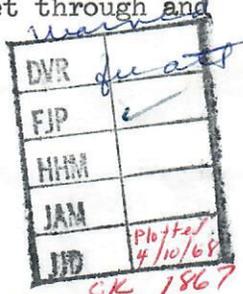
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1400' 19. PROPOSED DEPTH 4950' 20. ROTARY OR CABLE TOOLS rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) ungraded ground 4657' 22. APPROX. DATE WORK WILL START 3-10-68

23. PROPOSED CASING AND CEMENTING PROGRAM

Table with 5 columns: SIZE OF HOLE, SIZE OF CASING, WEIGHT PER FOOT, SETTING DEPTH, QUANTITY OF CEMENT. Rows show 12 1/2" hole with 8-5/8" casing and 7-7/8" hole with 4-1/2" casing.

- 1. Drill 12 1/2" hole to approximately 150', set 8-5/8", 24# casing @ approximately 150' and cement back to surface.
2. Drill 7-7/8" hole below surface to total depth.
3. Core and/or test all shows of oil and/or gas.
4. In the event of commercial production 4 1/2", 9.5#, J-55 casing will be set through and cemented.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED J. F. Rankin TITLE Dist. Oprs. Mgr. DATE 4-8-68

(This space for Federal or State office use)

PERMIT NO. 68-100 APPROVAL DATE

APPROVED BY [Signature] TITLE Director DATE APR 10 1968

CONDITIONS OF APPROVAL, IF ANY:

68-100



00229580

See Instructions On Reverse Side

05 121 8086