

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED  
OCT 11 1960



PLUGGING RECORD

OIL & GAS CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator KENNETH L. TIPPS *88500* Field CONE Wildcat  
Lease Name PIERCE Well No. 1-B County WASHINGTON  
Location NW/4 NW/R Section 3 Township 3 S Range 56 W Meridian 6TH P.M.  
660 feet from N Section line and 660 feet from W Section Line  
N or S E or W

TOTAL DEPTH 5433 DATE OF PLUGGING AUGUST 24, 1960 *Verbal 8/8/60*

DETAILS OF WORK

DUMPED 7 SX CEMENT FROM 5049 - 4995 FT, LEFT 450 FT 5-1/2" CASING IN HOLE. PULLED CASING. SET ROCK BRIDGE AT 115 FT. DUMPED 15 SX FROM 115' TO 105'. FILLED SURFACE CASING WITH HEAVY MUD TO 18 FT. DUMPED 5 SX AND FILLED TO BASE OF CELLAR.

*10/26/60 Checked loc. Top surf. csg. open. Top plug apparently ± 3' down.*

*10/27/60 Called Tipps. They thought plugger had cut off csg. and welded cap. will have it done right away.*

AJJ	
DVR	
WRS	
HMM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

**VIOLATION**  
**REMARKS:** *Return permit 10/26/60*

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: *[Signature]* Company KENNETH L. TIPPS Date 10-7-60  
Date \_\_\_\_\_ Address 508 PATTERSON BUILDING Phone No. AC 2-7587  
Director \_\_\_\_\_ By *[Signature]* Title PETRL. ENGINEER  
(Signature)

*R ✓*