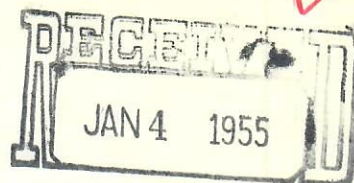


# COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Notice of intention to drill (attach plat) will follow ☒  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		<input checked="" type="checkbox"/>	

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
 State

Washington County  
 County

Big Beaver Field  
 Field

1 Pierce et al NW NE<sup>1</sup> 4 3S 56W 6th PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980' Ft. W of Section Line and 660 Ft. S of Section Line.

The elevation above sea level is \_\_\_\_\_ Ft. will follow

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill this well with Rotary tools to an approximate depth of 5200' to test the "D" and "J" sands. At least 85' of 10 3/4" OD 32.75# casing will be set and cemented to surface. If commercial production is encountered a 5 1/2" OD oil string will be set.

AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: JAN 4 1955

Date January 3, 1955

Company Continental Oil Company

Address 1755 Glenarm  
Denver, Colorado

By H. D. Roberts

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.