

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403362078

Date Received:  
03/31/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 4 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
Romana Cowden	(970) 285-2600	COGCC.inspections@caerusoilandgas.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 702501013

Inspection Date: 03/20/2023

FIR Submit Date: 03/20/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CAERUS PICEANCE LLC

Company Number: 10456

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 436810

Location Name: Island Ranch Number: 13-796 County: \_\_\_\_\_

Qtrqr: Lot 11 Sec: 13 Twp: 7S Range: 96W Meridian: 6

Latitude: 39.433800 Longitude: -108.064242

FACILITY - API Number: 05-045-00 Facility ID: 436810

Facility Name: Island Ranch Number: 13-796

Qtrqr: Lot 11 Sec: 13 Twp: 7S Range: 96W Meridian: 6

Latitude: 39.433800 Longitude: -108.064242

CORRECTIVE ACTIONS:

2 CA# 168332

Corrective Action: All trash, rubbish, and other waste material will be properly contained until removed from the Oil and Gas Location. At no time will trash, debris, or rubbish be placed or remain on the ground.

Date: 03/27/2023

Response: CA COMPLETED

Date of Completion: 03/30/2023

Operator Comment: Removed.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed: \_\_\_\_\_

Title: EHS

Date: 3/31/2023 1:19:45 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files