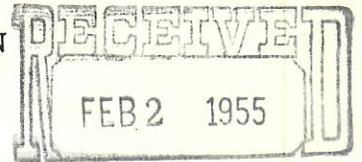




12105733

RADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____ XXXXXXXX
- Notice of intention to abandon well _____ XXXXXXXX
- Report of work done on well since previous report _____ XXXXXX

Locate Well Correctly

	0		
	4		

T3S

Notice to do work Land: Fee and Patented
 Report of work done State

R56W
Lease No. _____

Colorado State Washington County Wildcat Field

1 (Well No.) McFarland (Lease) NE/4, NW/4 4 (1/4 Sec.) (Sec.) T3S (Twp.) R56W (Range) 6th P.M. (Meridian)

The Well is located 660 Ft. (N) of Section Line and 2010 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 4681 Ft. (KB)

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Set Baker Model K Bridge Plug in 5 1/2" Casing at 4820' (KB).
 (5 1/2" casing was set at 5148' (KB) w/200 sxs of 4% gel cement. Casing was perforated from 5077' to 5083' (KB).)

Will load hole w/heavy drilling mud and set cement plugs at surface and in bottom of 9 5/8" surface casing.

Now waiting on unit to pull 5 1/2" casing.

1/30/64 - Use as OGCC Form 6, Jim



AJJ	
DVR	
FJK	
OPS	
HHM	
AR	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: FEB 2 1955

Date January 30, 1955

A. J. Morrison
 Director

Company The New Drilling Co., Inc.

Address 707 Denver National Bank Bldg.

By D. Morrison
 Dave Morrison

Title Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.