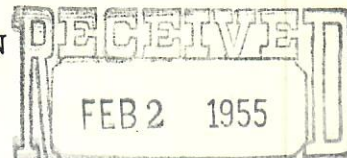




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RADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing XXXXXXX
 Notice of intention to abandon well XXXXXXX
 Report of work done on well since previous report XXXXX

Locate Well Correctly

	0		
	4		

T3S

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

R56W
 Lease No. _____

Colorado
 State

Washington
 County

Wildcat
 Field

1 McFarland NE/4, NW/4 4 T3S R56W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 2010 Ft. (E) of
 Section Line. (S) (W)

The elevation above sea level is 4681 Ft. (KB)

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Set Baker Model K Bridge Plug in 5 1/2" Casing at 4820' (KB).
 (5 1/2" casing was set at 5148' (KB) w/200 sxs of 4% gel cement. Casing
 was perforated from 5077' to 5083' (KB).)

Will load hole w/heavy drilling mud and set cement plugs at surface
 and in bottom of 9 5/8" surface casing.

Now waiting on unit to pull 5 1/2" casing.

1/30/64 - Use as OGCC Form 6, Jim



00400679

AJJ	
DVR	
FJK	
OPS	
HHM	
AR	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: FEB 2 1955

Date January 30, 1955

Company The New Drilling Co., Inc.

Address 707 Denver National Bank Bldg.

By D. Morrison
 Dave Morrison
 Title Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.