

OWN Resources Operating LLC, Stulp 1-11
125-06429

Inspection #706700401

3/15/2023

Routine Field Inspection



Own Resources Operating LLC

STULP 1-11

NENE Sec. 11-T1N-R47W
Co. Rd. 35 & M, 3/4 Mile East,
1/4 Mile S & SE into
Yuma County, CO

970-332-3585

IN CASE OF EMERGENCY CALL 911

Own Resources Operating LLC

STULP 42-11

SENE Sec. 11-T1N-R47W
Co. Rd. 35 & M, 3/4 Mile East,
1/2 Mile S & SE into
Yuma County, CO

970-332-3585

IN CASE OF EMERGENCY CALL 911

Colorado Oil and Gas Conservation Commission

40.07537, -102.59138, 3966.5ft, 182°

03/15/2023 01:51:00 PM

Own Resources Operating LLC

STULP 1-11

NENE Sec. 11-T1N-R47W
Co. Rd. 35 & M, 3/4 Mile East,
1/4 Mile S & SE into
Yuma County, CO

970-332-3585

IN CASE OF EMERGENCY CALL: 911

Colorado Oil and Gas Conservation Commission

40.07306, -102.59011, 3992.8ft, 190°

03/15/2023 01:52:05 PM



Colorado Oil and Gas Conservation Commission
40.07307, -102.59012, 3986.2ft, 131°
03/15/2023 01:52:16 PM



Colorado Oil and Gas Conservation Commission
40.07298, -102.59002, 3979.7ft, 359°
03/15/2023 01:53:12 PM



Colorado Oil and Gas Conservation Commission
40.073, -102.59008, 3986.2ft, 221°
03/15/2023 01:52:39 PM



Colorado Oil and Gas Conservation Commission
40.073, -102.59008, 3986.2ft, 246°
03/15/2023 01:52:45 PM



Colorado Oil and Gas Conservation Commission
40.07303, -102.59007, 3976.4ft, 206°
03/15/2023 01:53:39 PM



Colorado Oil and Gas Conservation Comm
40.07303, -102.59007, 3976.4
03/15/2023 01:53



Colorado Oil and Gas Conservation Commission
 40.07304, -102.59008, 3979.7ft, 135°
 03/15/2023 01:54:27 PM

| | | | | | |
|-------------|--|-----------------|--|---------------|--|
| Station ID# | | Lease Name | | 37142-01-11 | |
| C# 1P 1944 | | 2015142 | | | |
| C# 2P 1944 | | 0-4000 | | | |
| SF Range | | 0-250' | | Section 11 | |
| C# Range | | 40' to 100' | | Contract Hour | |
| C# Range | | 0-250' | | 8 | |
| Tech | | C# Date | | C# Price | |
| | | 12/2 | | 14.73 | |
| | | Office Hour | | | |
| | | Call 12/8/20 | | | |
| | | 25 NB | | | |
| | | CAL 7-23-21 | | | |
| | | 24 and 25 | | | |
| | | By 10-21-22 JMK | | | |