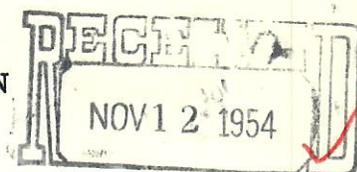




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report

Locate Well Correctly

| | | | |
|--|--|---|---|
| | | | |
| | | 8 | |
| | | | X |
| | | | |

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Washington County Big Beaver Field Field

B-2 (Well No.) L. V. Duvall (Lease) C/NE/SE 8 3S 56W 6th PM
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (~~E~~) of
 (S) (W)
 Section Line.

The elevation above sea level is 4710 Ft. ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Drilled and cored to TD 5132'. Core #1, 4978-5005', rec. 26', Core #2, 5025-63', rec. 38'. Ran Schlumberger 10-7-54. DST #1, 5043-5049', tool open 1 1/2 hours, SI 15 minutes, rec. 1' oil, 2280' water, no pressures. DST #2, packer set at 5012-47', tool open 1 hr., SI 15 minutes, rec. 1710' fresh water. IFP 50#, FFP 700#, SIP 1225#. Rig released 12:00 midnight 10-7-54.

Well was plugged in the following manner: Set 85 sack cement plug from 5130' to 4834', set 10 sack cement plug bottom of surface pipe, set 5 sack cement plug top of surface pipe, with marker. Intervals between plugs were filled with heavy mud.

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| CP | |
| 40 | |
| 14 | |
| JD | <input checked="" type="checkbox"/> |
| FILE | <input checked="" type="checkbox"/> |

Approved: NOV 12 1954

Date 11-2-54

D. J. Gossin
 Deputy Director

Company Continental Oil Company
1755 Glenarm
 Address Denver, Colorado

By [Signature]

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.