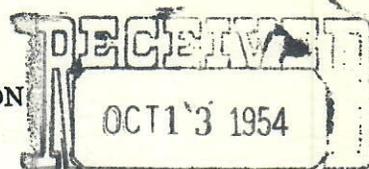




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report

		8	
			x

Notice to do work Land: Fee and Patented
 Report of work done State _____ Lease No. _____

Colorado State Washington County County Big Beaver Field

B-2 (Well No.) L. V. Duvall (Lease) C/NE/SE (1/4 Sec.) 8 (Sec.) 3S (Twp.) 56W (Range) 6th PM (Meridian)

The Well is located 1980' Ft. (N) of Section Line and 660 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 4710 Ft. ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Drilled 15" hole to 98'. Cemented 10 3/4", 32.75# casing at 95' RBM with 85 sacks cement. Drilled and cored to 5132'. DST 5043-5049', tool open 1 1/2 hrs, SI 15 minutes, recovered 1' oil, 2280' water. Ran Schlumberger. DST 5047-5012', tool open 1 hrs. SI 15 minutes, recovered 1710' fresh water, FP 700#, SIP 1225#, "J" sand.

Cemented 85 sacks cement plug 5130-4854', 10 sack cement plug 95-85', bottom of surface casing; 5 sack cement plug, with marker, in top of surface casing. Intervals between plug filled with heavy mud.

Approved: OCT 13 1954

A. J. Jersin
Deputy Director

Date 10/11/54

Company Continental Oil Co.

Address 1755 Glenarm
Denver, Colorado

By A. J. Jersin

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.