

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403360197

Date Received:

03/30/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
Patterson, Chris		<a href="mailto:Chris.Patterson@scoutep.com">Chris.Patterson@scoutep.com</a>
Sanford, Anita		<a href="mailto:Anita.Sanford@scoutep.com">Anita.Sanford@scoutep.com</a>
Chevron	970-257-6004	<a href="mailto:andrewolson@chevron.com">andrewolson@chevron.com</a>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696204800

Inspection Date: 03/24/2023

FIR Submit Date: 03/27/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 314671

Location Name: A C MCLAUGHLIN-62N103W Number: 14NESW County: \_\_\_\_\_

Qtrqtr: NESW Sec: 14 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.141200 Longitude: -108.925650

FACILITY - API Number: 05-103-00 Facility ID: 314671

Facility Name: A C MCLAUGHLIN-62N103W Number: 14NESW

Qtrqtr: NESW Sec: 14 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.141200 Longitude: -108.925650

CORRECTIVE ACTIONS:

3 CA# 168607

Corrective Action: Conply with Rule 1002.f.(2)

Date: 03/29/2023

Response: CA COMPLETED

Date of Completion: 03/29/2023

Brought in material and compaction equipment to help stabilize, as well as to minimize degradation, tracking and offsite sediment transport. Access road from highway is closed until conditions improve and additional BMPs can

be put in place.

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<u>OPERATOR COMMENT AND SUBMITTAL</u>	

Please see attachments
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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Chris Patterson

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Sr. HSE Coordinator

Date: 3/30/2023 7:40:39 AM

## ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403360200	PIC
403360201	PIC

Total Attach: 2 Files