

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

'DEC 14 1970



00325557

5. LEASE DESIGNATION AND SERIAL NO.
COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

E. O'Hara and Exeter Drilling and Exploration Company

3. ADDRESS OF OPERATOR

1010 Patterson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1980 FSL and 660 FWL

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE *

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5000'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4690' Ground

22. APPROX. DATE WORK WILL START

December 11, 1970

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20	120'	100 sacks

* DESCRIBE LEASE

S 1/2 Section 17 SE 18 all Section 20 T-3-S R-55-W

We propose to test all shows for ~~oil~~ oil and/or gas.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED *M. Chelf*

TITLE Vice President

DATE 12-11-70

(This space for Federal or State office use)

PERMIT NO. 70 726

APPROVAL DATE DIRECTOR

APPROVED BY *M. Rogers*

TITLE O & G CONS. COMM.

DATE DEC 14 1970

CONDITIONS OF APPROVAL, IF ANY:

70-726

See Instructions On Reverse Side

A.P.I. NUMBER
05 121 8515

Station - maintained
DVR
FJP
HHM
JAM
JJD 12/14/70
CK# ~~585~~
58,500