

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
403357470

Date Received:
03/27/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|---------------------|----------------|-------------------------------|
| Sanford, Anita | (970) 551-8313 | Anita.Sanford@scoutep.com |
| Regulatory, Rangely | | RangelyRegulatory@scoutep.com |
| Kellerby, Shaun | (970) 712-1248 | shaun.kellerby@state.co.us |

COGCC INSPECTION SUMMARY:

FIR Document Number: 702500911

Inspection Date: 02/22/2023

FIR Submit Date: 02/23/2023

FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 314378

Location Name: S H MCLAUGHLIN GOV- Number: 33SWNE County: _____
62N102W

Qtrqtr: SWNE Sec: 33 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.101470 Longitude: -108.846050

FACILITY - API Number: 05-103- -00 Facility ID: 314378

Facility Name: S H MCLAUGHLIN GOV- Number: 33SWNE
62N102W

Qtrqtr: SWNE Sec: 33 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.101470 Longitude: -108.846050

CORRECTIVE ACTIONS:

1 CA# 167694

Corrective Action: Provide proper BMPs to prevent sediment migration from location and lease road.

Date: 03/27/2023

Response: CA COMPLETED

Date of Completion: 03/27/2023

Added additional BMPs

Operator _____
Comment: _____

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chis Patterson Signed: _____

Title: Sr. HSE Coordinator Date: 3/27/2023 4:22:06 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
| 403357478 | PIC |

Total Attach: 1 Files