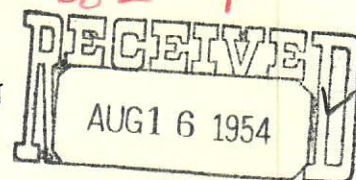


**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_?  
 Report of work done on well since previous report \_\_\_\_\_ X

Locate Well Correctly

+			
	15		

Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State

Lease No. C-3017

Colorado  
State

Washington  
County

Wildcat  
Field

1 (Well No.)    C. Jolly (Lease)    NW (1/4 Sec.)    15 (Sec.)    3S (Twp.)    55W (Range)    --- (Meridian)

The Well is located 661 Ft. (N) of Section Line and 658 Ft. (E) of West  
 (S) (W)  
 Section Line.

The elevation above sea level is 4824 Ft. K.B.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

7-20-54 Spudded. Cemented 8 5/8" casing at 188' with 100 sacks of regular cement.  
 7-28-54 Ran Schlumberger. Ran heavy mud from total depth (5050') to 203', cement  
 plug from 203' to 173', mud from 173' to 10', cement from 10' to surface  
 in such a manner as not to interfere with surface cultivation. P & A.  
Complete.

Schlumberger Formation Tops:

Niobrara	3928'
Base Niobrara	4446'
Base Codell	4456'
Greenhorn	4542'
Schlumberger	
Marker	4778'
Muddy	4868'
Dakota	4926'

Approved: \_\_\_\_\_

AUG 16 1954

Director

Date August 11, 1954

Company Shell Oil Company

Address 1845 Sherman Street, Denver, Colo.

By A. H. Curry A. H. Curry

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.