

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

682-7
RECEIVED
AUG 16 1954

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____ ?
- Report of work done on well since previous report _____ X

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. C-3017

Colorado State Washington County Wildcat Field

1 (Well No.) C. Jolly (Lease) NW (1/4 Sec.) 15 (Sec.) 3S (Twp.) 55W (Range) --- (Meridian)

The Well is located 661 Ft. (N) of Section Line and 658 Ft. (E) of West Section Line. (S) (W)

The elevation above sea level is 4824 Ft. K.B.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

7-20-54 Spudded. Cemented 8 5/8" casing at 188' with 100 sacks of regular cement.
 7-28-54 Ran Schlumberger. Ran heavy mud from total depth (5050') to 203', cement plug from 203' to 173', mud from 173' to 10', cement from 10' to surface in such a manner as not to interfere with surface cultivation. P & A. Complete.

Schlumberger Formation Tops:

Niobrara	3928'
Base Niobrara	4446'
Base Codell	4456'
Greenhorn	4542'
Schlumberger	
Marker	4778'
Muddy	4868'
Dakota	4926'

Approved: AUG 16 1954

 Director

Date August 11, 1954
 Company Shell Oil Company
 Address 1845 Sherman Street, Denver, Colo.
 By A. H. Curry A. H. Curry
 Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.