

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403354214

Date Received:

03/23/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10433

Name of Operator: LARAMIE ENERGY LLC

Address: 1700 LINCOLN ST STE 3950

City: DENVER State: CO Zip: 80203

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
Bankert, Wayne		wbankert@laramie-energy.com
Laramie		cogccnotifications@laramie-energy.com
Chris, Clark		cclark@Laramie-Energy.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 704900002

Inspection Date: 11/22/2022

FIR Submit Date: 11/30/2022

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: LARAMIE ENERGY LLC

Company Number: 10433

Address: 1700 LINCOLN ST STE 3950

City: DENVER State: CO Zip: 80203

LOCATION - Location ID: 449070

Location Name: Gunderson Number: 20-03 Pad County: \_\_\_\_\_

Qtrqtr: NENW Sec: 20 Twp: 9S Range: 93W Meridian: 6

Latitude: 39.266675 Longitude: -107.795281

FACILITY - API Number: 05-077-00 Facility ID: 483326

Facility Name: Gunderson 20-03 Number: \_\_\_\_\_

Qtrqtr: NENW Sec: 20 Twp: 9S Range: 93W Meridian: 6

Latitude: 39.266675 Longitude: -107.795281

CORRECTIVE ACTIONS:

1 CA# 166315

Corrective Action: Control and contain spills/releases and clean up per Rule 912.a.

Date: 12/30/2022

Response: CA COMPLETED

Date of Completion: 11/14/2022

Operator Comment: Release contained, and is being documented through REM 27161.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**2** CA# 166316

Corrective Action:  Date: 12/30/2022

Response: CA COMPLETED

Date of Completion: 11/14/2022

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Matt Kasten

Signed: \_\_\_\_\_

Title: Environmental Coordinator

Date: 3/23/2023 10:04:46 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files