

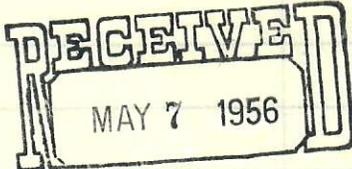


Locate Well Correctly

in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR  
OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

		0	
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OIL & GAS CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Plum Bush Company Don M. Rounds & S. D. Johnson  
 County Washington Address 620 Colorado Building, Denver, Colo.  
 Lease MacNeill  
 Well No. 1 Sec. 2 Twp. 3 S Rge. 56 W Meridian 6 P.M. State or Pat. Colo  
 Location 729 Ft. (S) of north Line and 1980 Ft. (W) of east line of sec. Elevation 4703 DF  
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Don M. Rounds

Date May 3, 1956 Title Don M. Rounds

The summary on this page is for the condition of the well as above date.

Commenced drilling April 20, 1956, 19\_\_\_\_ Finished drilling April 28, 1956, 19\_\_\_\_

OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

IMPORTANT WATER SANDS

No. 1, from 5006 to 5020 No. 3, from 5092 to 5188  
 No. 2, from 5063 to 5083 No. 4, from \_\_\_\_\_ to \_\_\_\_\_

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>9-5/8"</u>	<u>32</u>		<u>104</u>	<u>75</u>		

COMPLETION DATA - D & A 4-28-56

Total Depth 5188 ft. Cable Tools from none to \_\_\_\_\_ Rotary Tools from \_\_\_\_\_ to \_\_\_\_\_  
 Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
 Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
 Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump   
 Choke.   
 Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_  
 Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
 B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.  
 Electrical Log yes Date 4-27-56 19\_\_\_\_ Straight Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_ 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
 Time Drilling Record yes \_\_\_\_\_ (Note—Any additional data can be shown on reverse side.)  
 Core Analysis yes Depth 5066 to 83 \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Surface</u>	<u>0</u>	<u>65</u>	
<u>Black shale</u>	<u>65</u>	<u>4090</u>	
<u>Niobrara</u>	<u>4090</u>	<u>4530</u>	
<u>Ft. Hays</u>	<u>4530</u>	<u>4583</u>	

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

