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Locate Well Correctly

File duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Plum Bush Company Continental Oil
 County Washington Address 816 Patterson Bldg., Denver, Colo.
 Lease MacNeill et al
 Well No. 1 Sec. 2 Twp. 3S Rge. 56W Meridian 6 PM State or Pat. Pat.
 Location 660 Ft. (S) of North Line and 1980 Ft. (W) of west line of Elevation 4719
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed H. D. Roberts
 Title District Superintendent
 Date 1-19-56

The summary on this page is for the condition of the well as above date.
 Commenced drilling 12-23-55, 1955 Finished drilling 1-4-56, 1956

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75	H-40	99'	80	12	500

COMPLETION DATA

Total Depth 5237 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5237
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____
 Prod. began Dry 1956 Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date 2-2-56 1956 Straight Hole Survey Yes Type Totco
 _____ Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)
 Core Analysis Yes Depth 5085 to 5121
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4138	4550	
Timpas	4550	4683	
Greenhorn	4683	5028	
"D" Sand	5028	5084	
"J" Sand	5084		

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

(Continue on reverse side)

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