

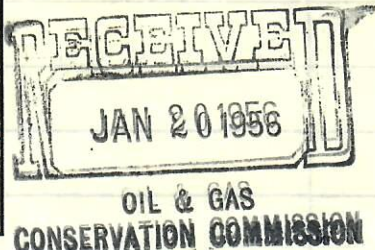


00834423

	X		
		2	

Locate
Well
CorrectlyFile triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL

Field Plum Bush Company Continental Oil
County Washington Address 816 Patterson Bldg., Denver, Colo.
Lease MacNeill et al
Well No. 1 Sec. 2 Twp. 3S Rge. 56W Meridian 6 PM State or Pat. Pat.
Location 660 Ft. (S) of North Line and 1980 Ft. (E) of west line of Elevation 4719
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed H. D. RobertsDate 1-19-56Title District Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling 12-23-55, 19 1-4-56 Finished drilling 1-4-56, 19 1-4-56

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75	H-40	99'	80	12	500

COMPLETION DATA

Total Depth 5237 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5237
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began Dry 19 Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 2-2-56 19 Straight Hole Survey Yes Type Totco
Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
Time Drilling Record Yes
Core Analysis Yes Depth 5085 to 5121
to _____

(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4138	4550	
Timpas	4550	4683	
Greenhorn	4683	5028	
"D" Sand	5028	5084	
"J" Sand	5084		

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

(Continue on reverse side)