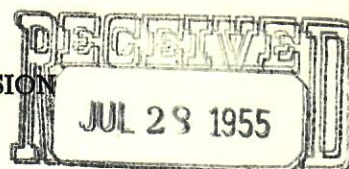




**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

OIL & GAS  
CONSERVATION COMMISSION

**Locate Well Correctly**

- ☒ Notice of intention to drill (attach plat) will follow  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

			<input checked="" type="checkbox"/>
	2		

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

Colorado Washington Plum Bush W.C.  
 State County Field  
1 N. M. MacNeill et al NE 2 3S 56W 6th  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. ☒ of Section Line and 660 Ft. ☒ of  
 Section Line. ☒ (S) ☒ (W)

The elevation above sea level is will  
advise Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

We propose to drill this well with rotary tools  
 to an approximate depth of 5200' to test the "J" Sand.  
 At least 90' of 10 3/4" OD surface casing will be set  
 and cemented.

If commercial production is encountered, a 5 1/2"  
 OD oil string will be set.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUL 28 1955

Date July 26, 1955

Company Continental Oil Co.

816 Patterson Bldg.

Address Denver, Colorado

By H. Roberts

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.