

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

00416151

RECEIVED

APR 12 1974

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

|  |  |  |  |
|--|--|--|--|
| 1a. TYPE OF WORK<br><b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/> <b>REENTER</b> <input type="checkbox"/>  |  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>Oil & Gas Cons. Comm.       |
| b. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                               |
| 2. NAME OF OPERATOR<br>Alaska Oil & Minerals, & Exeter Drilg. & Expl. Co. 623-5141   |  |  | 7. UNIT AGREEMENT NAME   |
| 3. ADDRESS OF OPERATOR<br>2300 Lincoln Center Bldg., Denver 80203  |  |  | 8. FARM OR LEASE NAME<br>Downing                                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)<br>At surface 660' FNL & 660' FEL <b>C NENE</b><br>At proposed prod. zone                                       |  |  | 9. WELL NO.<br>#4  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE   |  |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat                          |
| 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.<br>(Also to nearest drilg. line, if any) 660'   |  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>NE NE 1-3S-56W |
| 16. NO. OF ACRES IN LEASE*<br>80   |  |  | 12. COUNTY<br>Washington   |
| 17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL<br>40  |  |  | 13. STATE<br>Colorado  |
| 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.   |  |  | 20. ROTARY OR CABLE TOOLS<br>Rotary                                |
| 19. PROPOSED DEPTH<br>5050'  |  |  | 22. APPROX. DATE WORK WILL START<br>4/15/74                        |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4700' GR   |  |  |  |
| 23. PROPOSED CASING AND CEMENTING PROGRAM  |  |  |  |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12-1/4"      | 8-5/8"         | 24#             | 125'          | 110 SX.            |
|              |                |                 |               |                    |
|              |                |                 |               |                    |

\* DESCRIBE LEASE E/2 NE/4 Sec. 1

We propose to test all shows of oil and/or gas.

Split 30000

|     |         |
|-----|---------|
| DVR |         |
| FJP | ✓       |
| HHM |         |
| JAM |         |
| JUD | Plotter |

split. 00892/3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *J Mahaffey* TITLE AGENT DATE 4/10/74

(This space for Federal or State Office use)

PERMIT NO. 74 237 APPROVAL DATE APR 12 1974  
APPROVED BY *Dr Rogers* TITLE DIRECTOR DATE APR 11 1974  
CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 121 8891

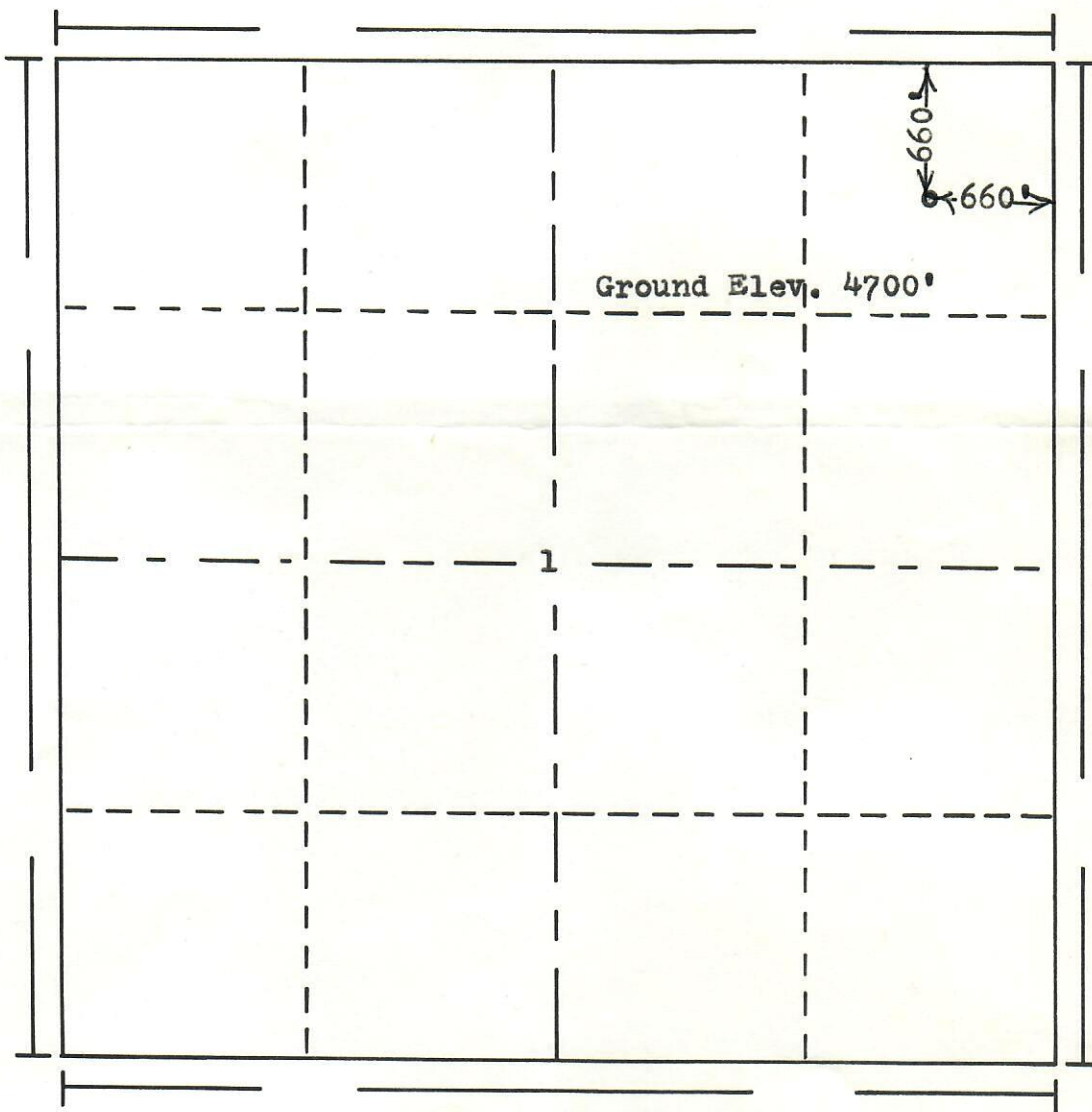


FORM F-106

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OIL & GAS CONS. COMM.

N

R. 56W



T. 3S

Scale... 1" = 1000'

Powers Elevation Company, Inc. of Denver, Colorado  
has in accordance with a request from Michelle  
for Alaska Oil & Minerals & Exeter Drlg. & Exploration Co.  
determined the location of No. ?  
to be CNE NE Section 1 Township 3S  
Range 56W of the 6th Principal Meridian  
Washington County, Colorado

I hereby certify that this plat is an  
accurate representation of a correct  
survey showing the location of

Date: 4-5-74

Ray L. Henson  
Licensed Land Surveyor No. 2853  
State of Colorado