

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



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APR 12 1974

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. *Oil & Gas Lease Form 100MM*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Downing**

9. WELL NO.  
**#4**

10. FIELD AND POOL, OR WILDCAT  
**Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**NE NE 1-3S-56W**

12. COUNTY **Washington** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660'**

16. NO. OF ACRES IN LEASE\* **80**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **5050'**

20. ROTARY OR CABLE TOOLS  
**Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**4700' GR**

22. APPROX. DATE WORK WILL START  
**4/15/74**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	125'	110 SX.

\*DESCRIBE LEASE **E/2 NE/4 Sec. 1**

We propose to test all shows of oil and/or gas.

*Spitzer 39000*

DVR	
FJP	✓
HHM	
JAM	
JJD	<i>Plotter</i>

*Spitzer. 0089213*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Amahel* TITLE AGENT DATE 4/10/74

(This space for Federal or State Office use)

PERMIT NO. 74 237 APPROVAL DATE APR 12 1974

APPROVED BY *Dr Rogers* TITLE DIRECTOR DATE APR 11 1974

CONDITIONS OF APPROVAL, IF ANY:

**A.P.I. NUMBER**

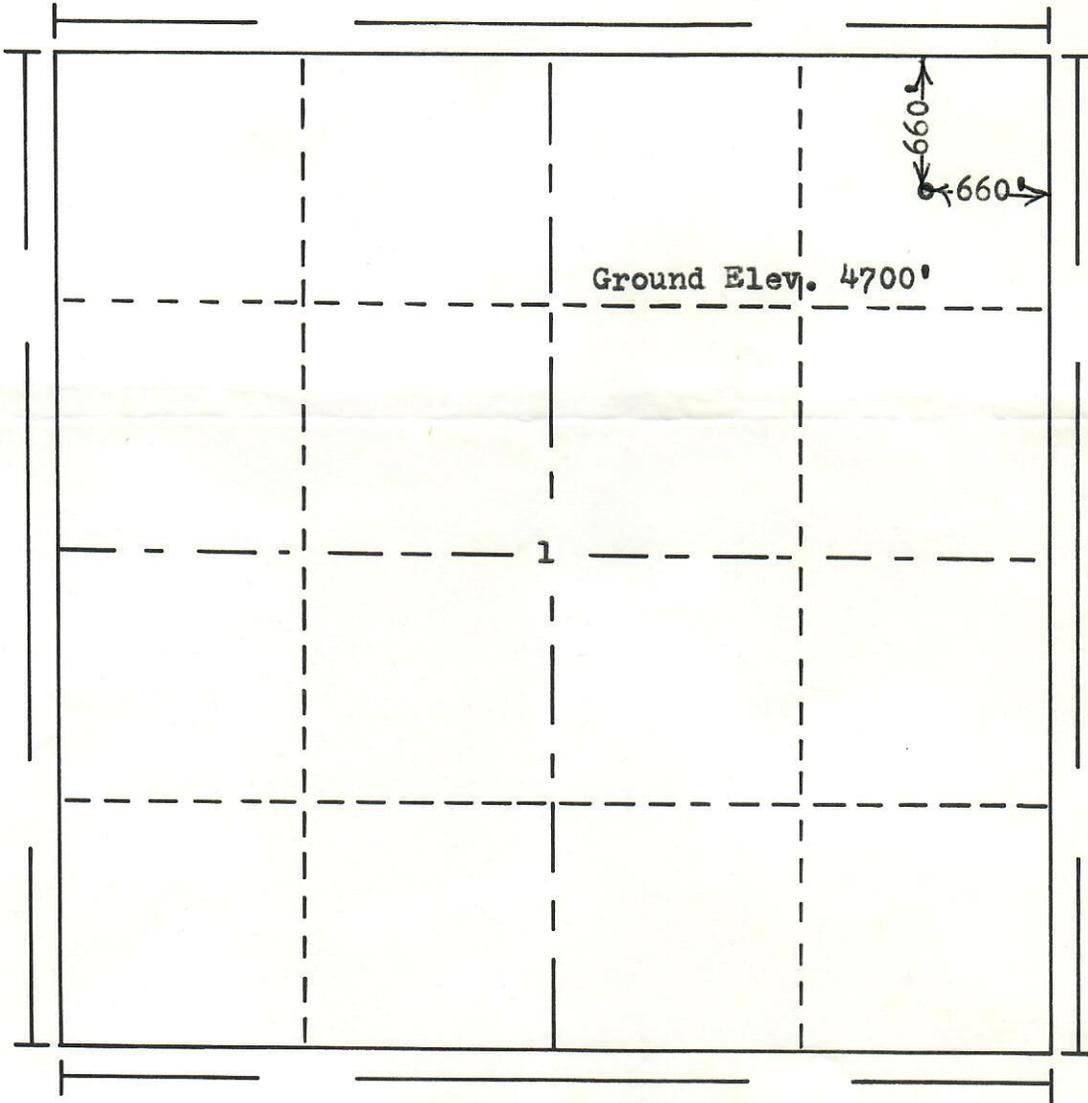
**05 121 8891**

See Instructions On Reverse Side



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R. 56W



Scale... 1" = 1000'

**Powers Elevation Company, Inc. of Denver, Colorado**  
 has in accordance with a request from **Michelle**  
 for **Alaska Oil & Minerals & Exeter Drlg. & Exploration Co.**  
 determined the location of No. ' ?  
 to be CNE NE Section 1 Township 3S  
 Range 56W of the 6th Principal Meridian  
Washington County, Colorado

I hereby certify that this plat is an  
 accurate representation of a correct  
 survey showing the location of

Date: 4-5-74

*Ray L. Holloman*  
 Licensed Land Surveyor No. 2853  
 State of Colorado