

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

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COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
 Alex Boardman - ~~Allison Drilling Company, Inc.~~

3. ADDRESS OF OPERATOR  
 Denver Club Building Denver, Colo. 80202 ~~1275 Sherman Street~~

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface Denver, Colo. 80203

At proposed prod. zone 660' FWL ✓  
 660' FSL ✓

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660 ✓

16. NO. OF ACRES IN LEASE \* 160

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 5150' ✓

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) G.L. 4809'

22. APPROX. DATE WORK WILL START

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME Paulsen Paulson

9. WELL NO. #1

10. FIELD AND POOL, OR WILDCAT Wildcat ✓

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA C SW SW Sec. 31 3S-55W

12. COUNTY OR PARISH Washington ✓

13. STATE Colorado

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	150'	

\* DESCRIBE LEASE  
 All of SW 1/4 of Sec. 31 3S-55W ✓  
 w/ 1/2 of w/ 1/2 sec 31

alex Boardman - Bond att.  
 DVR  
 FJP  
 HHM  
 JAM ✓  
 JJD 9/3/69  
 Allison ch. 18358

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Alex Boardman  
 SIGNED Guy W. Tucker TITLE Agent DATE 9-2-69  
 Guy W. Tucker  
 (This space for Federal or State office use)

PERMIT NO. 69 539 APPROVAL DATE DIRECTOR  
 O & G CONS. COMM. DATE SEP 3 1969  
 APPROVED BY [Signature] TITLE \_\_\_\_\_

69-539

See Instructions On Reverse Side

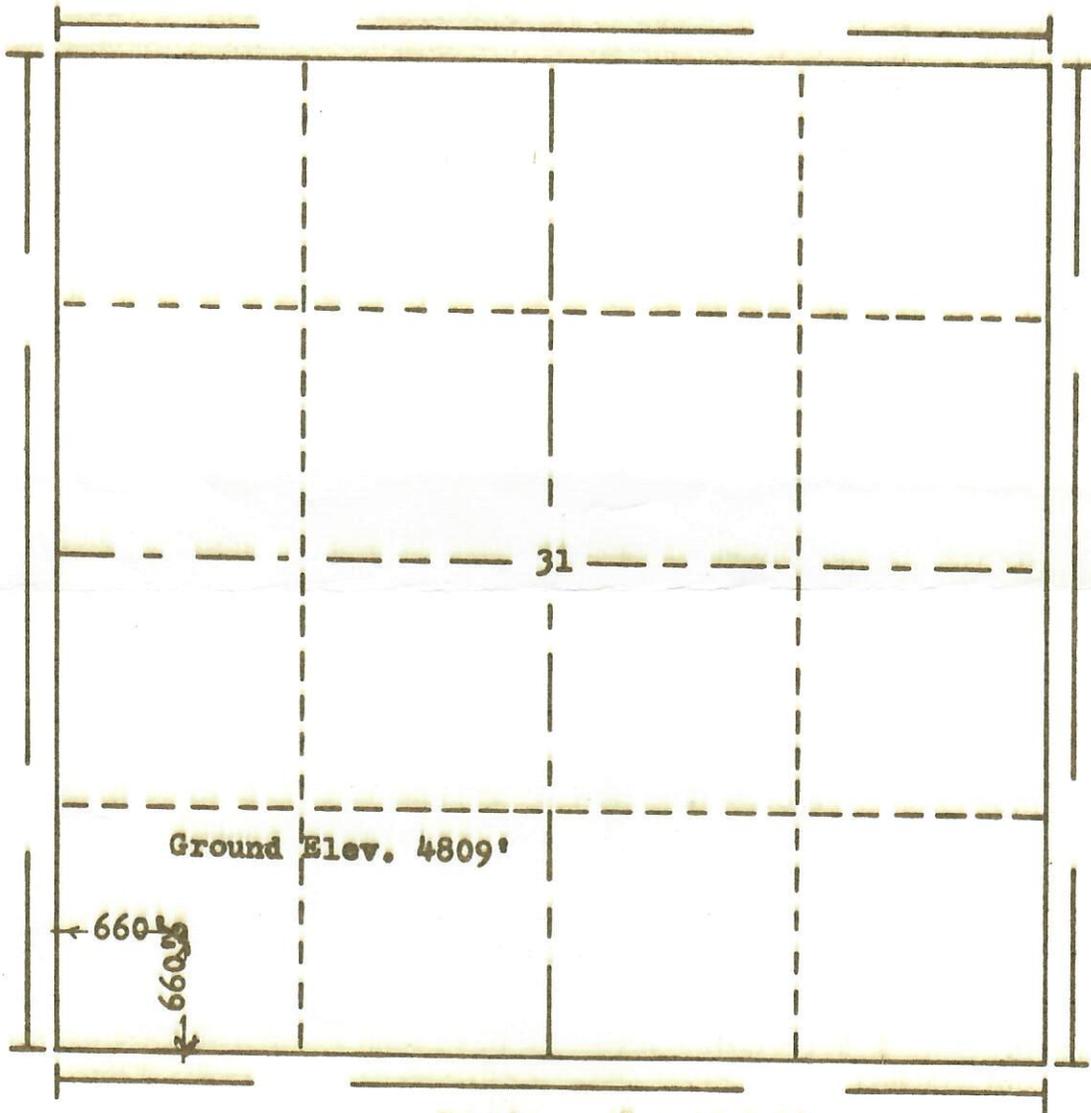
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R. 55W

COLO. OIL & GAS CONS. COMM.



T. 38N

Scale... 1" = 1000'

Powers Elevation Company, Inc. of Denver, Colorado  
 has in accordance with a request from Allison Drlg.  
 for Allison Drlg. Co. & Alex Boardman  
 determined the location of No.1 Paulsen  
 to be CSW SW Section 31 Township 38  
 Range 55W of the 6th Principal Meridian  
Washington County, Colorado

I hereby certify that this plat is an  
 accurate representation of a correct  
 survey showing the location of

Date: 8-29-69

Bess G. Holloway  
 Licensed Land Surveyor No. 2853  
 State of Colorado