

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

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00416135

COLO. OIL &amp; GAS CONS. COMM.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

## 2. NAME OF OPERATOR

Alex Boardman - ~~Allison Drilling Company, Inc.~~

## 3. ADDRESS OF OPERATOR

Denver Club Building Denver, Colo. 80202 ~~1275 Sherman Street~~

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

Denver, Colo. 80203

At proposed prod. zone 660' FWL ✓

660' FSL ✓

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

## 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

660 ✓

## 16. NO. OF ACRES IN LEASE \*

160

## 17. NO. OF ACRES ASSIGNED TO THIS WELL

40

## 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

5150' ✓

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

G.L. 4809'

## 22. APPROX. DATE WORK WILL START

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	150'	

## \* DESCRIBE LEASE

AKK

All of SW 1/4 of Sec. 31 3S-55W ✓

*alex Boardman - Bond att.*

DVR	
FJP	
HHM	
JAM	✓
JJD	9/3/69

*allison ch. 18358*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24. Alex Boardman

SIGNED

Guy W. Tucker

TITLE

Agent

DATE

9-2-69

(This space for Federal or State office use)

PERMIT NO.

69 539

APPROVAL DATE

DIRECTOR

APPROVED BY

*W. Rogers*

TITLE

O &amp; G CONS. COMM.

DATE

SEP 3 1969

CONDITIONS OF APPROVAL, IF ANY:

69-539

See Instructions On Reverse Side

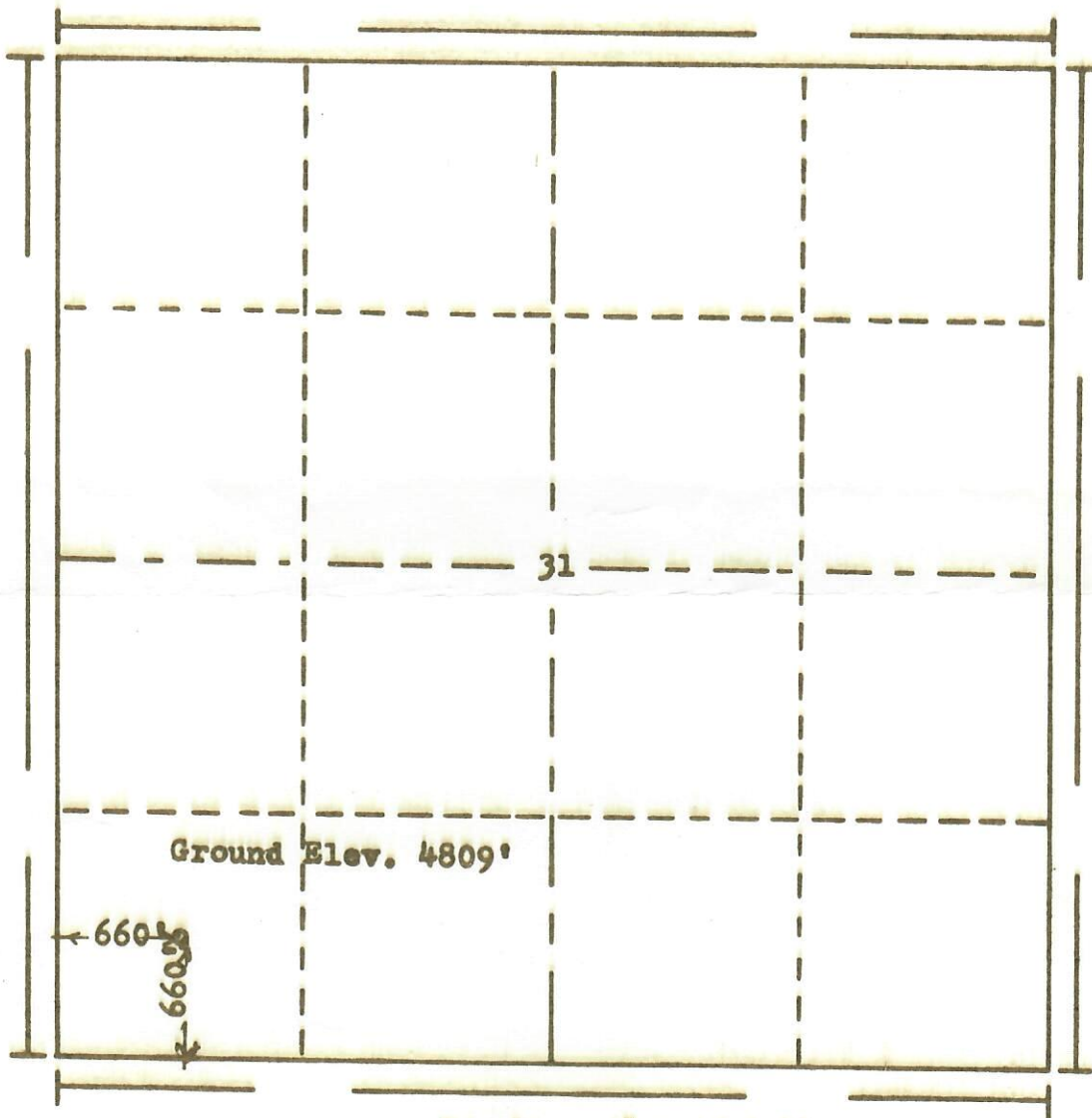
05 121 8383

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R. 55W

COLO. OIL & GAS CONS. COMM.



Scale... 1" = 1000'

Powers Elevation Company, Inc. of Denver, Colorado  
has in accordance with a request from Allison Drlg.  
for Allison Drlg. Co. & Alex Boardman  
determined the location of No.1 Paulsen  
to be CSW SW Section 31 Township 38  
Range 55W of the 6th Principal Meridian  
Washington County, Colorado

I hereby certify that this plat is an  
accurate representation of a correct  
survey showing the location of

Date: 8-29-69

Brian G. Holloway  
Licensed Land Surveyor No. 2853  
State of Colorado