

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

AUG 12 1969



00416071

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12. COUNTY OR PARISH 13. STATE

WASHINGTON

COLORADO

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

ENBROOK OIL & GAS CO., INC.

3. ADDRESS OF OPERATOR

622 PATTERSON BUILDING DNEVER, COLORADO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1860' FNL & 1720' FWL of Section 23-T3S-R55W

At proposed prod. zone

se NW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

1720'

16. NO. OF ACRES IN LEASE *

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4900'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4754 GR

22. APPROX. DATE WORK WILL START

8-10-69

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24#	100	75 Sax

* DESCRIBE LEASE

Northwest Quarter of Section 23-T3S-R55W

Worked

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	<input checked="" type="checkbox"/>
JD	<i>Chotta 8/12/69</i>

CK # 7220

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED William J. Brooks TITLE President DATE 8-11-69

(This space for Federal or State office use)

PERMIT NO. 69 478 APPROVAL DATE _____

APPROVED BY Al Rogers TITLE DIRECTOR DATE AUG 12 1969

CONDITIONS OF APPROVAL, IF ANY :

69-478

See Instructions On Reverse Side

05 121 8359