

OIL /

D.



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MISSION

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RECEIVED 121-099987
JAN 26 1984

OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

COLO. OIL & GAS CONS. COMM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRY HOLE		5. LEASE DESIGNATION AND SERIAL NO.	
2. NAME OF OPERATOR Murfin Drilling Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 250 N. Water, Suite 300, Wichita, KS 67202		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FEL & 660' FNL (NW NE) At proposed prod. zone		8. FARM OR LEASE NAME FLB Landaker	
14. PERMIT NO. 831,592		9. WELL NO. 1-20	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4753' GL 4764' KB		10. FIELD AND POOL, OR WILDCAT West Fork Extension	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 20-3S-55W	
		12. COUNTY Washington	
		13. STATE Colorado	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETION

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work — December 14, 1983

1st plug set @ bottom of surface (213') w/20 sx.

2nd plug set @ top of surface w/10 sx.

WRS	
FJP	
HHM	
JAM	
RCC	
LAR	
CGM	
ED	

18. I hereby certify that the foregoing is true and correct

SIGNED

Mike Crouch

TITLE

Geologist

DATE

January 24, 1984

(This space for Federal or State office use)

APPROVED BY

William Smith

TITLE

O & G Cons. Comm.

DATE

FEB 15 1984

CONDITIONS OF APPROVAL, IF ANY:



00416040



A MIDCON CORP. COMPANY

RECEIVED

JAN 26 1984

COLORADO OIL & GAS CONSERVATION COMMISSION

Colorado Oil & Gas Conservation Commission
1313 Sherman Street Room 721
Denver Colorado 80203

Gentlemen:

This letter will confirm the plugging procedure for the following well:

OPERATOR: *MURFIN*
WELL NAME: *LANDAKER # 120*
LOCATION: *NW 1/4 S20 T35 R55W*

PLUGS

00 SX.
10 SX.
SX.

JUNK LEFT IN HOLE? *NO*

DATE PLUGGED: *12-14-83*

DEPTHS

BTM OF SURF @ 213
TOP OF SURF.

IF SO, AT WHAT DEPTHS?

JK
2-9-84

The remainder of the hole was filled with 10 pounds per gallon mud.

If there is anything further you need regarding this well please feel free to contact our Denver Office, address as shown below.

Sincerely,
EXETER DRILLING NORTHERN, INC.

Rig Superintendent