

OIL AND GAS CONSERVATION COMMISSION RECEIVED  
OF THE STATE OF COLORADO



OCT 3 1968

COLO. OIL & GAS CONS. COMM.

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

5. LEASE DESIGNATION AND SERIAL NO. \_\_\_\_\_

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME  
SPRING-WEAR

9. WELL NO.  
1

10. FIELD AND POOL, OR WILDCAT  
Brandon

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
5-19S-45W

12. COUNTY OR PARISH  
Kiowa

13. STATE  
Colorado

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER \_\_\_\_\_  
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
THE FREMONT PETROLEUM COMPANY

3. ADDRESS OF OPERATOR  
812 Equitable Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface C NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  - Section 5  
At proposed prod. zone \_\_\_\_\_

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
2 miles SW of Brandon

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'

16. NO. OF ACRES IN LEASE 160

17. NO. OF ACRES ASSIGNED TO THIS WELL 80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. - -

19. PROPOSED DEPTH 4900

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
On location plat - soon as available

22. APPROX. DATE WORK WILL START \_\_\_\_\_

1965 FS  
660 FE

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE     | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                              |
|------------------|----------------|-----------------|---------------|---|
| 12 $\frac{1}{4}$ | 8-5/8          | 24              | 200±          | Amount necessary to get good returns to surface |

Propose to drill 7-7/8" hole below surface casing to test the Pennsylvanian and Mississippian formations.

*Unpaid*

|     |                                     |
|-----|-------------------------------------|
| DVR | <i>for att.</i>                     |
| FJP | <i>- V</i>                          |
| HHM |                                     |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <i>Plotted 10/3/68</i>              |

OK 7440

*plat to come in 60*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. THE FREMONT PETROLEUM COMPANY

SIGNED *P. H. Mannick* TITLE Assistant Secretary DATE 10/1/68

(This space for Federal or State office use)

PERMIT NO. 68 386 APPROVAL DATE \_\_\_\_\_

APPROVED BY *W. Rogers* TITLE DIRECTOR DATE OCT 3 1968

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

68-386

See Instructions On Reverse Side

05 061 6045