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STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED
AUG 21 1981
COLO. OIL & GAS CONS. COMM.

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APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK
 DRILL DEEPEN RE-ENTER

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR: J-W Operating Company
 PHONE NO.: 303-332-4123

3. ADDRESS OF OPERATOR: P.O. Box 305 Wray, CO 80758

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface: 600 FWL & 1980 FNL
 At proposed prod. zone: same

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME: M. Foltz

9. WELL NO.: 1-33

10. FIELD AND POOL, OR WILDCAT: Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Section 33, T19S, R45W

12. COUNTY: Kiowa
 13. STATE: CO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 6 1/2 miles south, 2 miles west of Brandon, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any): ~~660~~ 600

16. NO. OF ACRES IN LEASE*: 320

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL: 80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, 660 OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH: 5150

20. ROTARY OR CABLE TOOLS: Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.): 3980' GR

22. APPROX. DATE WORK WILL START: September 1, 1981

SWNW

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 3/4	8 5/8	24#	250	170 SXS
7 7/8	4 1/2	10.5	5150	250 SXS

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
 If NO, surface bond must be on file.

*DESCRIBE LEASE

N/2 of Section 33

SIGNED Mark D. Westerman TITLE Engineer DATE 8/18/81
 Mark D. Westerman

(This space for Federal or State Office use)

PERMIT NO. 811446 APPROVAL DATE _____ EXPIRATION DATE DEC 22 1981

APPROVED BY [Signature] TITLE DIRECTOR DATE AUG 24 1981
O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY:

See Instruct



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A.P.I. NUMBER
05 061 6315

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