



U.S. CONSERVATION COMMISSION
STATE OF COLORADO

RECEIVED

APR 30 1969

COLO.

5. LEASE DESIGNATION AND SERIAL NO.
OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Kiowa County Grazing Ass'n

9. WELL NO.

KCGA #1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 35-19S-46W

12. COUNTY OR PARISH 13. STATE

Kiowa

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Plains Exploration Company - Pan American Petr. Corp. - International Nuclear Corp.

3. ADDRESS OF OPERATOR

1135 Petroleum Club Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

SW SE

At proposed prod. zone Mississippian

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

640

17. NO. OF ACRES ASSIGNED
TO THIS WELL

160

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5200'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

*

22. APPROX. DATE WORK WILL START

May 5, 1969

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	300	150 sax

* Elevation plat will be furnished when available

* Colled 4/30/69

Wanted for ad. (2)

DVR	
FIP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

Plotted 4/30/69
c/c 33405

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Robert E. Johnson

TITLE Executive Vice President

DATE April 29, 1969

(This space for Federal or State office use)

PERMIT NO.

69 204

APPROVAL DATE

DIRECTOR

APPROVED BY

W. Rogers

TITLE

O & G CONS. COMM.

DATE

APR 30 1969

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-204

05 061 6058