

DEPARTMENT OF NATURAL RESOURCES  
GAS CONSERVATION COMMISSION  
STATE OF COLORADO

99999999

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Inexco Oil Company

## 3. ADDRESS OF OPERATOR

308 Lincoln Tower Bldg., Denver, Colorado 80203

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FNL 660' FEL

At proposed prod. zone

C NE NE Section 17-T19S-R45W

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

## 15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

660 ✓

## 16. NO. OF ACRES IN LEASE \*

960

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

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## 19. PROPOSED DEPTH

4900

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3867 Gr

## 22. APPROX. DATE WORK WILL START

5/8/72

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8	24#	± 200'	to surface
7 7/8"	5 1/2	14#	thru deepest pay	150 sx

\* DESCRIBE LEASE

Drill 12 1/4" hole to approximately ±200'. Run 8 5/8 24# surface casing. Drill 7 7/8" hole to approximate total depth of 4900'. Run 5 1/2" production casing and attempt to complete well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE

Drilling & Production  
Administrator

DATE

5/8/72

(This space for Federal or State office use)

72 343

PERMIT NO.

APPROVAL DATE

DIRECTOR

APPROVED BY

TITLE

S. H. &amp; S. H. COMM.

DATE

MAY 10 1972

CONDITIONS OF APPROVAL, IF ANY:

See Instruc



00554671

A.P.I. NUMBER

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