

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED
MAR 5 1993
COLORADO OIL & GAS CONSERV. COMM.

APPLICATION FOR PERMIT TO
DRILL, DEEPEN, OR RE-ENTER & OPERATE

1a. TYPE OF WORK DRILL DEEPEN RE-ENTER

1b. TYPE OF WELL OIL WELL GAS WELL OTHER? _____ SINGLE ZONE MULTIPLE ZONE

2. OPERATOR: Gerrity Oil & Gas Corporation
ADDRESS: 4100 E. Mississippi Ave., #1200
CITY: Denver STATE: CO ZIP: 80222

3. PHONE NO. (303) 757-1110

4. LOCATION OF WELL (Report clearly & in accordance with State requirements.)
At Surface 1977' FSL & 668' FWL Sec. 16 ✓
At proposed Prod. Zone same

5. LEASE DESIGNATION AND SERIAL NO. **Culver**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO. **MC #16-12**

10. FIELD AND POOL OR WILDCAT **Wattenberg**

11. QTR-QTR, SEC, T, R & MERIDIAN **NWSW Sec. 16 T1N-R69W** ✓

12. COUNTY **Boulder**

13. Distance, if less than 200' from any occupied building, public road, above ground utility line or railroad. (SHOW FOOTAGES ON SURVEY PLAT).
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14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (nearest drilling line, if any), ft. **668'**

15. NO. OF ACRES IN LEASE* **920**

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **160 (SW/4)**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, or applied for on this lease, ft. **Approx. 1300'**

18. PROPOSED DEPTH **7925'**

19. OBJECTIVE FORMATION **Codell**

20. ELEVATIONS (Show GR or KB) **5048' GR**

21. DRILLING CONTRACTOR **NA** PHONE NO. **NA**

22. APPROX. DATE WORK WILL START **03/19/93**

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	600' ✓	300 sx. regular
7-7/8"	2-7/8"	6.5#	7925' ✓	350 sx. premium

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO ✓
If NOT, surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. **33870**
DRLR. NO. _____
FIELD NO. **90750**
LEASE NO. _____
FORM CD. **CODL**

*DESCRIBE LEASE BY QTR, QTR., SEC., TWSHP., RNG.

**Township 1 North, Range 69 West
Section 16: SW/4
and other lands** ✓

*Cause 407
DJ Basin*

25. PRINT NAME **Clayton L. Miller**

SIGNED Clayton L. Miller TITLE **Production Manager** DATE **03/05/93**

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

PERMIT NO. **93-393** APPROVAL DATE **APR 8 1993** EXPIRATION DATE **JUL 6 1993**

APPROVED BY Susan McCannan TITLE: Director, Oil & Gas Conserv. Comm DATE **4-8-93**

CONDITIONS OF APPROVAL, IF ANY:



A.P.I. NUMBER
05 013 6325