

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES



**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Erie Eight "E" Unit

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wattenberg (90750)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 24-T1N-R69W

12. COUNTY
Boulder

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
Erie, Colorado 1 mile north and 1 mile east

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 990'

16. NO. OF ACRES IN LEASE* 320

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 320

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 264

19. PROPOSED DEPTH 8500'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
5110' GR Survey plat attached **FORMATION** J-Snd JSND

22. APPROX. DATE WORK WILL START
1/1/85

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<u>12 1/4"</u>	<u>8 5/8"</u>	<u>24#</u>	<u>700'</u>	<u>300 SXS</u>
<u>7 7/8"</u>	<u>4 1/2"</u>	<u>11.6#</u>	<u>8500'</u>	<u>400 SXS</u>

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO

If NO, surface bond must be on file.

* DESCRIBE LEASE
SE/4 Section 24-T1N-R69W

Foxhills formation will be set through with 8 5/8" surface casing and cemented.

OPER. NO. 93200
DRLR. NO. _____
FIELD NO. 90750
LEASE NO. _____
FORM CD. JSND

24. SIGNED Mark L. Bennett TITLE Operations Manager DATE 11/20/84

(This space for Federal or State Office use)

PERMIT NO. 841724 APPROVAL DATE NOV 26 1984 EXPIRATION DATE MAR 25 '85

APPROVED BY William R. Smith TITLE DIRECTOR DATE NOV 28 1984
WRS
O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY: _____

COMPLY WITH RULE 317
(PARAGRAPHS C & K) PERTAINING
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER
05 93 6193