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STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

APPLICATION FOR PERMIT TO  
DRILL, DEEPEN, OR RE-ENTER & OPERATE

5. LEASE DESIGNATION AND SERIAL NO. **COLO. OIL & GAS CONSERV. COMM.**

1a. TYPE OF WORK  
DRILL  DEEPEN  RE-ENTER   
1b. TYPE OF WELL  
OIL GAS SINGLE MULTIPLE  
WELL  WELL  OTHER \_\_\_\_\_ ZONE  ZONE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**YOUNG**

9. WELL NO.

**#1-23**

10. FIELD AND POOL OR WILDCAT

**WATTENBERG**

11. QTR-QTR, SEC, T, R & MERIDIAN

**SENE 23-T1N-R69W**

2. OPERATOR: MARTIN EXPLORATION MANAGEMENT CO.  
ADDRESS: 2300 CENTRAL AVENUE, SUITE A  
CITY: BOULDER STATE: CO ZIP: 80301

3. PHONE NO.  
(303) 447-8539

4. LOCATION OF WELL (Report location clearly & in accordance with State requirements.)  
At Surface **660'FEL, 1980'FNL**  
At proposed Prod. Zone

12. COUNTY

**BOULDER**

13. DISTANCE, IF LESS THAN 200' FROM ANY OCCUPIED BLDG., PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD. (SHOW FOOTAGES ON SURVEY PLAT).

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg line, if any)

15. NO. OF ACRES IN LEASE\*  
**1040**

16. NO. OF ACRES &/OR DRILLING UNIT ASSIGNED TO THIS WELL  
**NE/4 (160)**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, or applied for on this lease, ft.

18. PROPOSED DEPTH  
**8400'**

19. OBJECTIVE FORMATION  
**CODELL /NIOBRARA**

20. ELEVATIONS: (Show if GR or KB)  
**5152'GR, 5162'KB**

21. DRILLING CONTRACTOR PHONE NO.

22. APPROX. DATE WORK WILL START

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? **YES**  
If NOT, surface bond must be on file or copy of surface agreement must be furnished.  
If irrigated land, surface bond of \$5000 is required.

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. **53985**  
DRLR. NO. \_\_\_\_\_  
FIELD NO. **90750**  
LEASE NO. \_\_\_\_\_  
FORM CD. **-CODL NB-CD**  
*ORDER 407-66  
DJ BASIN*

\*DESCRIBE LEASE BY QTR. QTR., SEC., TWNShp., RNG.  
**S/2, E/2NE/4 SEC. 23-T1N-R69W**

25. PRINT NAME **Elizabeth B. Griffin**  
SIGNED *Elizabeth B. Griffin* TITLE **Landman** DATE **01/08/92**

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)  
PERMIT NO. \_\_\_\_\_ APPROVAL DATE **JAN 24 1992** EXPIRATION DATE \_\_\_\_\_  
APPROVED BY *Dennis R. Becknell* TITLE: **Director** DATE **JAN 24 1992**  
Oil & Gas Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

**A.P.I. NUMBER**  
**05 D13 6089 -1**