



01092565

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

OCT 13 1981

COLD, OIL &amp; GAS CONS. COMM.

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐RE-ENTER ☐

b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Martin Exploration Management Corp. (303) 447-8539

3. ADDRESS OF OPERATOR

1919 14th Street, Suite 400, Boulder, CO 80302

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

C SE NE, 660' FEL, 1980' FNL

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY  
OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE\*

1,040

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED  
TO THIS WELL18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

8400'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5152' GL, 5162' KB

22. APPROX. DATE WORK WILL START

11-1-81

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	600' ✓	
7 7/8	5 1/2	15.5	8400'	

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐

If NO, surface bond must be on file.

\* DESCRIBE LEASE

Township 1 North, Range 69W, 6th P.M.

Section 23: S $\frac{1}{2}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ 

320 80 400

24.

SIGNED

W. B. McCoy

TITLE Field Operations  
Manager

DATE 10-9-81

(This space for Federal or State Office use)

PERMIT NO.

811809

APPROVAL DATE

EXPIRATION DATE

FEB 13 1982

APPROVED BY

D. Rogers

TITLE

DIRECTOR  
O & G Cons. Comm.

DATE

OCT 16 1981

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 013 6089

COMPLY WITH RULE 317  
(PARAGRAPHS C & K) PERTAINING  
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side