

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

AUG 11 1970



00271902

COLO. OIL

5. LEASE DESIGNATION AND SERIAL NO.
& GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
GASCO, Inc.

3. ADDRESS OF OPERATOR
1600 Sherman St., Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
2340' NSL & 1520' WEL of Section 11
At proposed prod. zone NW NE SW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
11 Miles NE of Walden, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE *

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
8028' G.L.

22. APPROX. DATE WORK WILL START
8-18-70

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8-5/8"	24#	313'	150 SX
	5-1/2"	14#	2115'	225 SX

* DESCRIBE LEASE

This well is now non-commercial in Oil production from perforations in the lower bench of the DAKOTA at 2030' to 2042' depth.

It is proposed to plug off the lower DAKOTA Perfs, plug back and perforate the upper bench of the DAKOTA for possible Gas production.

Proposed perforations will be 2010' - 2016' depth.
The bridge plug will be set at approx. 2025' depth.

DVR	
FJP	✓
HHM	✓
JAM	✓
JJD	✓

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED R.A. Higgins TITLE Agent/GASCO, Inc. DATE 8-10-70

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY M. Rogers TITLE DIRECTOR DATE AUG 13 1970
CONDITIONS OF APPROVAL, IF ANY: