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STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

SUBMIT ORIGINAL AND 1 COPY

RECEIVED

SEP 22 97

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FOR OFFICE USE ONLY			
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## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> COALBED METHANE <input type="checkbox"/> INJECTION WELL <input type="checkbox"/> OTHER		5 FEDERAL INDIAN OR STATE LEASE NO.
2 NAME OF OPERATOR <u>Tom Brown Inc.</u>		6 PERMIT NO.
3 ADDRESS OF OPERATOR <u>141 Union Blvd, Ste 400</u>		7 API NO. <u>05-057-5093</u>
CITY <u>Lakewood, CO.</u> STATE <u>CO.</u> ZIP CODE <u>80228</u>		8 WELL NAME <u>Blavins</u>
4 LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>200' FNL 1170' FEL</u> At proposed prod zone <u>SEC 10, T9N, R78W</u>		9 WELL NUMBER <u>A-3</u>
12 COUNTY <u>Jackson</u>		10 FIELD OR WILDCAT <u>Canadian River</u>
		11 QTR. QTR. SEC. T.R. AND MERIDIAN <u>NW NENE SEC 10, T9N, R78W</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Notification

## 13A. NOTICE OF INTENTION TO:

- ☐ PLUG AND ABANDON
- ☐ MULTIPLE COMPLETION
- ☐ COMMINGLE ZONES
- ☐ FRACTURE TREAT
- ☐ REPAIR WELL
- ☐ OTHER \_\_\_\_\_

## 13B. SUBSEQUENT REPORT OF:

- ☒ FINAL PLUG AND ABANDONMENT  
(SUBMIT 3RD PARTY CEMENT VERIFICATION AND JOB LOG)
- ☐ ABANDONED LOCATION (WELL NEVER DRILLED - SITE MUST BE RESTORED WITHIN 6 MONTHS)
- ☐ REPAIRED WELL
- ☐ OTHER \_\_\_\_\_

\* Use Form 5 - Well Completion or Recompletion Report and Log  
for subsequent report of Multiple/Commingle Completions  
and Recompletions

## 13C. NOTIFICATION OF:

- ☐ SHUT-IN, TEMPORARILY ABANDONED  
(DATE \_\_\_\_\_)  
(REQUIRED EVERY 6 MONTHS)
- ☐ PRODUCTION RESUMED  
(DATE \_\_\_\_\_)
- ☐ LOCATION CHANGE (SUBMIT NEW PLAT)
- ☐ WELL NAME CHANGE
- ☐ OTHER \_\_\_\_\_

14. DESCRIBE PROPOSED OR COMPLETED OPERATIONS ON THIS FORM (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent)

15. DATE OF WORK 9/9/97

1. Call Dave Shelton & get permission to set cement plug instead of BP.
2. Spot 22 sks cement from 2030' & across perf. Tag 1850'
3. Perf 5 1/2" casing at 360'.
4. Place 50 sk cement at 360' in & out of 5 1/2" casing.
5. Place 15 sk at surface in & out of 5 1/2" casing.
6. Cut head off 4' below GL & weld on plate w/well info.

16. I hereby certify that the foregoing is true and correct

SIGNED

William J. Rippy JrTELEPHONE NO. 970-858-3736

NAME (PRINT)

BILL RIPPY

TITLE

Contractor

DATE

9/12/97

(This space for Federal or State office use)

APPROVED

TITLE

DATE

9/26/97

CONDITIONS OF APPROVAL, IF ANY:

Insufficient copies of this form  
were submitted.



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STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

STANDARD ORIGINAL AND 1 COPY

SUMMARY NO.  
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# WYATT REDI-MIX

6113

P.O. BOX 1052  
WALDEN, COLORADO 80480

NAME	RIPPY WELL SERVICE	DATE	9/9/97
ADDRESS		DELIVERY TIME	
JOB LOCATION	Belvins A-3		

QUANTITY	DESCRIPTION	PRICE	AMOUNT
65 sack	Scurry	650.00	
	FIBER		
	HI-EARLY		
	HOT WATER	22.00	
	COLOR		
	TAX	40.92	
	TRUCK TIME		
	TOTAL	722.92	

ROCK	_____	LBS. % OF MOISTURE	_____ %	TOTAL AGG. _____
SAND	_____	LBS. % OF MOISTURE	_____ %	
CEMENT	_____	LBS.		
WATER	_____	GALS.		
AIR	_____	OZS./CWT	HI-EARLY _____ OZS./CWT.	
RETARDER	_____	OZS./CWT	REDUCER _____ OZS./CWT	
BATCH TIME	_____	A.M./P.M.		
WATER ADDED AT SITE	_____	GALS.		
O.A.T.	_____			

Freshly mixed cement, mortars, grout or concrete may cause skin irritation. Avoid direct contact where possible and wash exposed area promptly with water. If any of the cementitious materials gets into the eyes, rinse immediately with water and get prompt medical attention. Keep out of reach of children.

All accounts are due and payable on the 10th of the month following the charge. Unless previous arrangements have been made, bills not paid by the 10th will be considered past due and a service charge will be added on the unpaid balance at the rate of 1.5% per month (ANNUAL PERCENTAGE RATE 18%). If legal action is necessary to enforce collection, the customer agrees to pay attorneys fees.

Order Received By Jeff Rippy