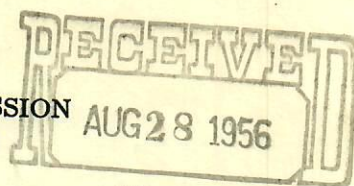




02357716

# DO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

## Locate Well Correctly

|  |    |  |  |
|--|----|--|--|
|  |    |  |  |
|  |    |  |  |
|  | 18 |  |  |
|  |    |  |  |
|  |    |  |  |

Notice to do work ☒ X  
 Report of work done ☐

Land: Fee and Patented ☐  
 State ☒ X

Lease No. 9706-17

Colorado

Routt

Tow Creek

State

County

Field

3

State

SWSE NW

NW/4

18

T 6 N

R 86 W

6th P.M.

(Well No.)

(Lease)

(1/4 Sec.)

(Sec.)

(Twp.)

(Range)

(Meridian)

The Well is located 1672.60 Ft. ~~(N)~~ of Section Line and 3732.33 Ft. ~~(E)~~ of  
 Section Line. ~~(S)~~ ~~(W)~~

The elevation above sea level is 6631.76 Ft. ground

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Will drill with cable tools to approximately 2900 feet  
 to test Niobrara shale. Plan to test all shows on way  
 down. Will set 150 feet of 13-5/8" casing in hole but will  
 not cement.

|      |                                     |
|------|-------------------------------------|
| AJJ  |                                     |
| DVR  |                                     |
| FJK  |                                     |
| WRS  |                                     |
| HHM  |                                     |
| AH   |                                     |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

Approved: AUG 28 1956

Director

Date 11 August 1956

Company Cabene Exploration Corporation

Address 719 Farmers Union Bldg., Denver

By

Title Executive Vice President

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.