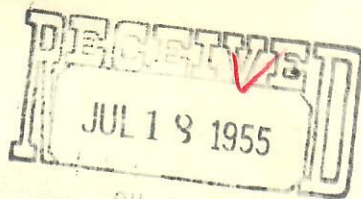


COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)



00197602

OIL & GAS
CONSERVATION COMMISSION

R 86 W

Locate Well Correctly

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|--|--|--|--|--|
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T
6
N

Notice of intention to drill (attach plat) ☒ X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Notice to do work ☒ X
 Report of work done ☐

Land: Fee and Patented ☐
 State ☒ X

Lease No. 9706 Book 17 ✓

Colorado _____
 State

Routt _____
 County

Tow Creek _____
 Field

1 _____ State _____
 (Well No.) (Lease)

5 E N W
 NW 18 6 N
 (1/4 Sec.) (Sec.) (Twp.)

86 W 6th PM
 (Range) (Meridian)

The Well is located 3686.71 Ft. (N) of Section Line and 2297.8 Ft. (E) of
 Section Line. 1046.71 342.2

The elevation above sea level is 6500 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Primary objective Niobrara shale expected at 3000' to extent to 3500'.
 Well will be drilled with cable tools and pipe set and cemented
 wherever necessary to shut off water. It is anticipated that 100'
 of 16" csg will be cemented at 100' or higher and several other
 strings set prior to cementing 3000' of 5 1/2" csg at top of
 Niobrara.

| | |
|------|---|
| AJJ | |
| DVR | |
| FJK | |
| OPS | |
| HHM | |
| AH | |
| JJD | ✓ |
| FILE | |

Approved: JUL 18 1955

Date 7-11-55

Company Cabeen Exploration Corp.

Address 719 Farmers Union Bldg., Denver

By Budette C. Cagle

Title Exec. Vice Pres.

AMG-0283

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.