

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
JUL 18 1955

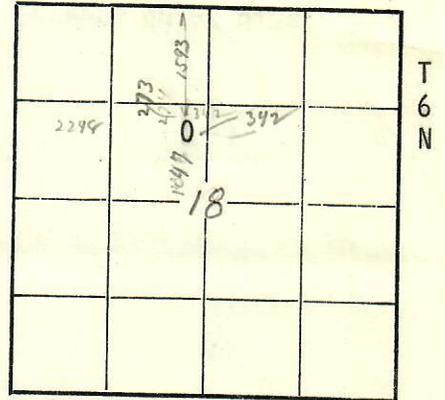
(Indicate nature of data by checking below)



OIL & GAS
CONSERVATION COMMISSION
R 86 W

- Notice of intention to drill (attach plat) X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly



Notice to do work Land: Fee and Patented
 Report of work done State

Lease No. 9706 Book 17

Colorado State Routt County Tow Creek Field

1 (Well No.) State (Lease) SE NW (1/4 Sec.) 18 (Sec.) 6 N (Twp.) 86 W (Range) 6th PM (Meridian)

The Well is located 3686.71 Ft. (N) of Section Line and 2297.8 Ft. (E) of Section Line.
 $\frac{2640.00}{1046.71}$ $\frac{2640.0}{342.2}$

The elevation above sea level is 6500 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Primary objective Niobrara shale expected at 3000' to extent to 3500'. Well will be drilled with cable tools and pipe set and cemented wherever necessary to shut off water. It is anticipated that 100' of 16" csg will be cemented at 100' or higher and several other strings set prior to cementing 3000' of 5 1/2" csg at top of Niobrara.

AJJ	
DVR	
FJK	
OPS	
HMM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUL 18 1955

Date 7-11-55

A. J. Jensen
 Director

Company Cabeen Exploration Corp.

Address 719 Farmers Union Bldg., Denver

By Burdette Cole

Title Exec. Vice Pres.

AMG-0283

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

