



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

file 492-1  
**RECEIVED**  
JUN 23 1954

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)  X
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

<input checked="" type="checkbox"/>			
	12		

Notice to do work  X      Land: Fee and Patented  X  
 Report of work done       State       Lease No. \_\_\_\_\_

Colorado State      Logan County      Walker West Padroni Field

One (Well No.)      Parke (Lease)      NW (1/4 Sec.)      9N. (Sec.)      9N. (Twp.)      53W (Range)      6 (Meridian)

The Well is located 666 990 Ft. (N) of Section Line and 666 990 Ft. (E) of Section Line.      (S)      (W)

The elevation above sea level is \_\_\_\_\_ Ft. To be surveyed

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- Set surface at 95 feet with 73 sacks or circulated
- Set 5 1/2" at approximately 5500' with 250 sacks
- Run 2 3/8" tubing to approximately 5500'
- Core "D" and "J" sandstone zones
- Perforate "D" or "J" which ever is capable of producing.

Approved: JUN 23 1954  
A. J. Jersin  
 Director

Date June 23, 1954  
~~B. F. ALLISON DRILLING COMPANY~~  
 Company CLAYCOMB & GUIDA OIL PROPERTIES  
308 Denver National Bldg.,  
 Address Denver, Colorado.  
 By F. C. Claycomb  
 Title Partner

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.