



VERBAL REQUEST

NOTICE OF INTENTION TO DRILL \_\_\_\_\_

Bonding Status \_\_\_\_\_

NOTICE OF INTENTION TO ABANDON ✓ \_\_\_\_\_

OTHER \_\_\_\_\_

66W

|  |  |               |  |
|--|--|---------------|--|
|  |  |               |  |
|  |  | X             |  |
|  |  | <del>28</del> |  |
|  |  |               |  |

COMPANY Chevron Oil Co ADDRESS \_\_\_\_\_

BY Paul Hamilton, Lead Dr. Engr. PHONE NO. \_\_\_\_\_  
Title Extension

WELL NO. 2 LEASE King (Olin Variable)

COUNTY Weld FIELD Pierce Unit

Location SE NW Sec. ~~28~~ 22 Twp. 8N Range 66W Meridian \_\_\_\_\_  
\_\_\_\_\_ feet from \_\_\_\_\_ Section line, and \_\_\_\_\_ feet from \_\_\_\_\_ Section Line  
N or S E or W

ESTIMATED DATE OF WORK \_\_\_\_\_ ESTIMATED TIME \_\_\_\_\_

DETAILS OF PLAN OF WORK: T.D. 9322 FORMATION Lions

SURFACE CASING 9 5/8 @ 408

5 1/2 @ 9317 Perf. 9250-60, 9272-9300 Lions  
Ent. 8558-78 } Water disposal  
Lab. 8230-65

Packer @ 9185 - stuck, 2 3/8" tubing fish 6375-9185  
5 1/2" parted @ 1210

100 sk (6375-5710) 50 sk (500-1168) 10 sk at surf.  
approved by 20565 providing top of fish is cemented.

APPROVED BY HH Monell DATE 6/12/70