

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

12/27/2022

Submitted Date:

12/27/2022

Document Number:

697006912**FIELD INSPECTION FORM**Loc ID 336602 Inspector Name: Peterson, Tom On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 69175Name of Operator: PDC ENERGY INCAddress: 1775 SHERMAN STREET - STE 3000City: DENVER State: CO Zip: 80203**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**9 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email                    | Comment |
|--------------|-------|--------------------------|---------|
| ,            |       | cogccinspection@pdce.com |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name  | Insp Status |
|-------------|------|--------|-------------|------------|-----------|----------------|-------------|
| 248560      | WELL | PR     | 04/01/2020  | GW         | 123-16358 | FRITZLER 11-22 | PR          |
| 295893      | WELL | PR     | 04/02/2009  | GW         | 123-25843 | FRITZLER 29-22 | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | BATTERY              |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | x 2                  |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment: [Emergency contact number on battery sign need to be replaced, see attached photo.](#)Corrective Action: [Install sign to comply with Rule 605.e.](#)

Date: 01/31/2023

Overall Good: ☒

|  |      |        |  |
|--|------|--------|--|
| <b>Spills:</b>   |      |        |  |
| Type   | Area | Volume |  |
| In Containment: No                                     |      |        |  |
| Comment: <input type="text"/>                          |      |        |  |
| <input type="checkbox"/> Multiple Spills and Releases? |      |        |  |

|                    |                           |       |  |
|--------------------|---------------------------|-------|--|
| <b>Fencing/:</b>   |                           |       |  |
| Type               | WELLHEAD                  |       |  |
| Comment:           | <a href="#">Panel x 2</a> |       |  |
| Corrective Action: |                           | Date: |  |

|                                   |   |       |                 |
|-----------------------------------|---|-------|-----------------|
| <b>Equipment:</b>                 |   |       | corrective date |
| Type: Ancillary equipment         | # 3   |       |                 |
| Comment:                          | <a href="#">Automation array and two ECD scrubbers</a>    |       |                 |
| Corrective Action:                |   | Date: |                 |
| Type: Bradenhead                  | # 2   |       |                 |
| Comment:                          | <a href="#">Bradenhead valves are exposed at surface.</a> |       |                 |
| Corrective Action:                |   | Date: |                 |
| Type: Horizontal Heated Separator | # 1   |       |                 |
| Comment:                          |   |       |                 |
| Corrective Action:                |   | Date: |                 |
| Type: Flow Line                   | # 2   |       |                 |
| Comment:                          |   |       |                 |
| Corrective Action:                |   | Date: |                 |
| Type: Plunger Lift                | # 2   |       |                 |

|                               |               |       |  |
|-------------------------------|---------------|-------|--|
| Comment:                      |               |       |  |
| Corrective Action:            |               | Date: |  |
| Type: Bird Protectors         | # 3           |       |  |
| Comment:                      |               |       |  |
| Corrective Action:            |               | Date: |  |
| Type: Emission Control Device | # 2           |       |  |
| Comment:                      | Pilots are on |       |  |
| Corrective Action:            |               | Date: |  |

**Tanks and Berms:**

|                    |   |          |           |         |        |       |
|--------------------|---|----------|-----------|---------|--------|-------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS |       |
| CRUDE OIL          | 1 | 300 BBLs | STEEL AST |         | ,      |       |
| Comment:           |   |          |           |         |        |       |
| Corrective Action: |   |          |           |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Metal              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     |             |

|                    |   |          |                |         |        |       |
|--------------------|---|----------|----------------|---------|--------|-------|
| Contents           | # | Capacity | Type           | Tank ID | SE GPS |       |
| PRODUCED WATER     | 1 | 100 BBLs | PBV FIBERGLASS |         | ,      |       |
| Comment:           |   |          |                |         |        |       |
| Corrective Action: |   |          |                |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Metal              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     |             |

**Venting:**

|        |    |  |  |
|--------|----|--|--|
| Yes/No | NO |  |  |
|--------|----|--|--|

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |
| <b>Flaring:</b>    |  |       |  |
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**Facility ID: 248560 Type: WELL API Number: 123-16358 Status: PR Insp. Status: PR**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: 04/18/2022Annual Brhd Completed? YesLast Brhd Test Results Initial Surf Csg Pressure: 8 Fluid Type: \_\_\_\_\_End Surf Csg Pressure: 0

Comment:

Corrective Action:

Date:

Facility ID: 295893 Type: WELL API Number: 123-25843 Status: PR Insp. Status: PR**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: 04/18/2022Annual Brhd Completed? YesLast Brhd Test Results Initial Surf Csg Pressure: 56 Fluid Type: WATER H2OEnd Surf Csg Pressure: 22

Comment:

Corrective Action:

Date:

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☐ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment   | User      | Date       |
|---|-----------|------------|
| <p><b>COGCC Inspection Report Summary</b></p> <p>On Tuesday 12/27/2022 at approximately 13:15 hours, I, Inspector Tom Peterson, conducted an on-site inspection at the PDC Energy Fritzler 11-22 Pad location #336602 in Weld County, Colorado.</p> <p>While there, I observed that the emergency contact number on the battery sign needed replacement. During this inspection the following possible compliance issues were observed: Rule 605.e. with a corrective action date of 1/31/2023.</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.</p> <p>This is a summary of the inspection report.</p> | petersont | 12/27/2022 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 697006913    | Photos      | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5960796">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5960796</a> |