



# COLORADO

## Oil & Gas Conservation Commission

Department of Natural Resources

### Form 8 - Oil and Gas Conservation Levy

## Summary Information Overview

Form Name: **Form 8 - Oil and Gas Conservation Levy**  
 Document Number: **403191363**  
 Date Submitted: **10/7/2022**  
 Date Approved: **12/22/2022**  
 EPS Order Number: **6532**

### Payor and Contact Information

- Number: **10774**
- Name: **SUMMIT OIL & GAS LLC**
- Address: **PO BOX 983038**
- City: **PARK CITY**
- State: **UT**
- Name: **BENJAMIN PITTSLEY**
- Phone: **603-219-5011**
- Email: **bp@s-companies.com**

### Filing Information

- This Form 8 is for oil and gas sales during quarter **3**
- of year **2022**
- Levy rate for this quarter: **0.0015**
- Filing Type: **First Filing**

### Operators, Sales, and Levy Amounts

- Operators listed on the application:

#	Operator Name	Operator Num	Product	Total Volume Sold in MCF or BBLs	Total Value Sold	Federal Exempt Value	Indian Exempt Value	State Exempt Value	Other Exempt Value	Other Exemption Description	Levy
1	SUMMIT OIL & GAS LLC	10774	OIL	25190.28	\$2,554,198.29	\$0.00	\$0.00	\$0.00	\$53,263.06	BANK	\$3,751.40
2	SUMMIT OIL & GAS LLC	10774	GAS	7494.36	\$56,001.12	\$0.00	\$0.00	\$0.00	\$1,167.09	BANK	\$82.25
3	SUMMIT OIL & GAS LLC	10774	NATURAL GAS LIQUID	45560.53	\$52,712.37	\$0.00	\$0.00	\$0.00	\$1,099.22	BANK	\$77.42

- Totals:

Sum Exempt Value	Net Sales Value(after Exemptions)	Levy Rate	Levy	Interest(SHOW TABLE)	Total Due
55529.37	2607382.41	0.0015	3911.07	0.00	3911.07

### Signature and Certification

### Signature and Certification Terms and Conditions

1. I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.
2. A non-refundable third-party payment processing fee of \$1.00 for electronic check will be added to the total price at checkout. This amount will be included in the total price on your receipt.

- *Operator Comments* **N/A**
- *Name:* **BENJAMIN PITTSLEY**
- *Title:* **PARTNER**
- *Email Address:* **bp@s-companies.com**
- *Phone:* **603-219-5011**

- *Signature*

### Associated Documents

- 403191369 - FORM 8 SUBMITTED

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