



Monday, March 28, 2022

Bruce Smith
Western Water and Land, Inc.
743 Horizon Ct., Suite 330
Grand Junction, CO 81506

Re: ALS Workorder: 2203154
Project Name: TEP Rule 411 Workover
Project Number:

Dear Mr. Smith:

Three water samples were received from Western Water and Land, Inc., on 3/9/2022. The samples were scheduled for the following analyses:

BART	pages 1-14
Dissolved Gasses	pages 1-47
GC/MS Semivolatiles	pages 1-89
GC/MS Volatiles	pages 1-110
Inorganics	pages 1-88
Metals	pages 1-148
Total Extractable Petroleum Hydrocarbons (Diesel)	pages 1-48

The results for these analyses are contained in the enclosed reports.

The data contained in the following report have been reviewed and approved by the personnel listed below. In addition, ALS certifies that the analyses reported herein are true, complete and correct within the limits of the methods employed. Should this laboratory report need to be reproduced, it should be reproduced in full unless written approval has been obtained from ALS Environmental.

Thank you for your confidence in ALS Environmental. Should you have any questions, please call.

Sincerely,

ALS Environmental
Janice Winn-Shilling
Project Manager

Accreditations: ALS Environmental – Fort Collins is accredited by the following accreditation bodies for various testing scopes in accordance with requirements of each accreditation body. All testing is performed under the laboratory management system, which is maintained to meet these requirement and regulations. Please contact the laboratory or accreditation body for the current scope testing parameters.

ALS Environmental – Fort Collins	
Accreditation Body	License or Certification Number
California (CA)	2926
Colorado (CO)	CO01099
Florida (FL)	E87914
Idaho (ID)	CO01099
Kansas (KS)	E-10381
Kentucky (KY)	90137
PJ-LA (DoD ELAP/ISO 170250)	95377
Maryland (MD)	285
Missouri (MO)	175
Nebraska(NE)	NE-OS-24-13
Nevada (NV)	CO010992018-1
New York (NY)	12036
North Dakota (ND)	R-057
Oklahoma (OK)	1301
Pennsylvania (PA)	68-03116
Tennessee (TN)	TN02976
Texas (TX)	T104704241
Utah (UT)	CO01099
Washington (WA)	C1280

40 CFR Part 136: All analyses for Clean Water Act samples are analyzed using the 40 CFR Part 136 specified method and include all the QC requirements.

ALS -- Fort Collins

Sample Number(s) Cross-Reference Table

Please contact your project manager with any questions you may have about this report.

OrderNum: 2203154

Client Name: Western Water and Land, Inc.

Client Project Name: TEP Rule 411 Workover

Client Project Number:

Client PO Number:

Report Due Date: 3/23/2022

Project Manager

Janice Winn-Shilling

email:

Phone: 970-490-1511

Client Sample Number	Lab Sample Number	Test Group	COC Number	Matrix	Date Collected	Time Collected
Tompkins MW-1	2203154-1	1		WATER	08-Mar-22	14:40
Revell Spr	2203154-2	7		WATER	08-Mar-22	10:35
Trip Blank	2203154-3	2		WATER	08-Mar-22	



ALS Environmental

225 Commerce Drive, Fort Collins, Colorado 80524
 TF: (800) 443-1511 PH: (970) 490-1511 FX: (970) 490-1522

Chain-of-Custody

Form 2021e

PROJECT NAME: TEP Rule 411 Workover										WORKORDER #s: 2203154	
PROJECT No.:										PAGE: 1 of 1	
COMPANY NAME: Western Water & Land, Inc										DISPOSAL: BY Lab or Return to Client	
SEND REPORT TO: Bruce Smith											
ADDRESS: 743 Horizon Ct Suite 330											
CITY/STATE/ZIP: Grand Junction, CO 81506											
PHONE: 970-242-0170											
FAX:											
E-MAIL: bsmith@westernwaterandland.com											
SAMPLER: CWS										DATE: 3/8/2022	
SITE ID: Tompkins Pad										TURNAROUND: BTEX/GRO	
EDD FORMAT:										Dissolved Metals (lab file)	
PURCHASE ORDER:										DRO	
BILL TO COMPANY: TEP Rocky Mtn LLC										Total Phosphorus	
INVOICE ATTN TO: Tammy Gose										Anions, ALK, TDS, pH, Spc, nitrate	
ADDRESS: 1058 CR 215										Dissolved Gases - HCl	
CITY/STATE/ZIP: Parachute, CO 81635										PAHs	
PHONE: 970-712-6049										Extra	
FAX:											
E-MAIL: tgose@terraep.com											
Lab ID	Field ID	Matrix	Sample Date	Sample Time	# Bottles	Pres.	QC				
1	Tompkins MW-1	GW	3/8/22	14:40	14	1,3	1V				
2	Revell Spr	SL	3/8/22	10:35	10	1	1V				
3	Try Blank										

*Time Zone (Circle): EST CST MST PST Matrix: O = oil S = soil NS = non-soil solid W = water L = liquid E = extract F = filter

For metals or anions, please detail analytes below.

Comments: Field parameters on back

RELINQUISHED BY	SIGNATURE	PRINTED NAME	DATE	TIME
RECEIVED BY	<i>[Signature]</i>	Chas Jones	3/8/22	4:30
RELINQUISHED BY	<i>[Signature]</i>	Chair Thomas	3/9/22	1050
RECEIVED BY				
RELINQUISHED BY				
RECEIVED BY				

Preservative Key: 1-HCl 2-HNO3 3-H2SO4 4-NaOH 5-NaHSO4 7-Other 8-4 degrees C 9-5035



ALS Environmental - Fort Collins
CONDITION OF SAMPLE UPON RECEIPT FORM

Client: Western Water

Workorder No: 2203154

Project Manager: JWS

Initials: CXT

Date: 3/9/2022

				N/A	YES	NO
1. Are airbills / shipping documents present and/or removable?					X	
Tracking number: 2706 4768 0754						
2. Are custody seals on shipping containers intact?					X	
3. Are custody seals on sample containers intact?				X		
4. Is there a COC (chain-of-custody) present?					X	
5. Is the COC in agreement with samples received? (IDs, dates, times, # of samples, # of containers, matrix, requested analyses, etc.)					X	
6. Are short-hold samples present?					X	
7. Are all samples within holding times for the requested analyses?					X	
8. Were all sample containers received intact? (not broken or leaking)					X	
9. Is there sufficient sample for the requested analyses?					X	
10. Are samples in proper containers for requested analyses? (form 250, <i>Sample Handling Guidelines</i>)					X	
11. Are all aqueous samples preserved correctly, if required? (excluding volatiles)					X	
12. Are all samples requiring no headspace (VOC, GRO, RSK/MEE, radon) free of bubbles > 6 mm (1/4 inch) diameter? (i.e. size of green pea)					X	
13. Were the samples shipped on ice?					X	
14. Were cooler temperatures measured at 0.1-6.0°C?				IR gun used*:	#5	
Cooler #: <u>1</u>						
Temperature (°C): <u>0.9</u>						
# of custody seals on cooler: <u>2</u>						
External µR/hr reading: <u>11</u>						
Background µR/hr reading: <u>12</u>						
Were external µR/hr readings ≤ two times background and within DOT acceptance criteria? YES				RAD ONLY	X	

* Please provide details here for NO responses to boxes above - for 2 thru 5 & 7 thru 12, notify PM & continue w/ login.

Were unpreserved bottles pH checked? NA All client bottle ID's vs ALS lab ID's double-checked by: CT

If applicable, was the client contacted? NA Contact: _____ Date/Time: _____

Project Manager Signature / Date: *Amt* 3/09/22

Do Not Lift Using This Tag

2203154

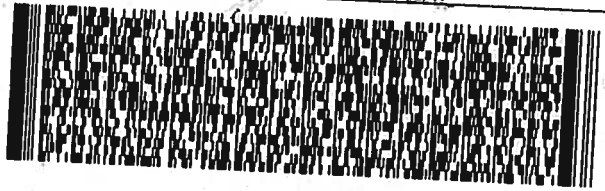
FROM: (970) 242-0170	SHIP DATE: 08MAR22
WESTERN WATER & LAND INC 743 HORIZON CT STE 330	ACTWT: 36.00 LB
GRAND JUNCTION CO 81506 US	CAD: 6994171/SSFE2300
	DIMMED: 24 X 13 X 13 IN
	BILL 3rd PARTY

TO **katie obrien**
als global
225 COMMERCE DR 11-2

FORT COLLINS CO 80524 0.9C (US)

(970) 490-1511 REF: DEPT:

Part # 158297-433 FR08 EXP 10/22



TRK# 2706 4768 0754

80524

9622 0417 3 (000 000 0000) 0 00 2706 4768 0754

