



COLORADO

Oil & Gas Conservation Commission

Department of Natural Resources

Form 8 - Oil and Gas Conservation Levy

Summary Information Overview

Form Name: **Form 8 - Oil and Gas Conservation Levy**
 Document Number: **403244223**
 Date Submitted: **11/30/2022**
 Date Approved: **12/13/2022**
 EPS Order Number: **6675**

Payor and Contact Information

- Number: **10770**
- Name: **VISION ENERGY LLC**
- Address: **P O BOX 370**
- City: **IGNACIO**
- State: **CO**
- Name: **A.M. O'HARE**
- Phone: **970-563-0082**
- Email: **sherrera@maralexinc.com**

Filing Information

- This Form 8 is for oil and gas sales during quarter **3**
- of year **2022**
- Levy rate for this quarter: **0.0015**
- Filing Type: **First Filing**

Operators, Sales, and Levy Amounts

- Operators listed on the application:

#	Operator Name	Operator Num	Product	Total Volume Sold in MCF or BBLs	Total Value Sold	Federal Exempt Value	Indian Exempt Value	State Exempt Value	Other Exempt Value	Other Exemption Description	Levy
1	VISION ENERGY LLC	10770	GAS	50378	\$237,111.00	\$26,631.00	\$0.00	\$0.00	\$0.00		\$315.72

- Totals:

Sum Exempt Value	Net Sales Value(after Exemptions)	Levy Rate	Levy	Interest(SHOW TABLE)	Total Due
26631.00	210480.00	0.0015	315.72	0.00	315.72

Signature and Certification

Signature and Certification Terms and Conditions

1. I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.
2. A non-refundable third-party payment processing fee of \$1.00 for electronic check will be added to the total price at

checkout. This amount will be included in the total price on your receipt.

- *Operator Comments* **N/A**
- *Name:* **Sue C Herrera**
- *Title:* **Revenue Distribution**
- *Email Address:* **sherrera@maralexinc.com**
- *Phone:* **970-563-4000**

• *Signature*

A handwritten signature in black ink that reads "Sue C Herrera". The signature is written in a cursive style with a large, stylized "S" and "C".

Associated Documents

- 403244264 - FORM 8 SUBMITTED

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Jared S. Polis, Governor | Julie Murphy, Director | Scott Cuthbertson, Deputy Director Operations

