

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



RECEIVED
JAN 9 1975

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. **COLO. OIL & GAS CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
UPRR 56 Amoco D

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Lone Tree

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 31, T3S, R59W

12. COUNTY
Adams

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)

16. NO. OF ACRES IN LEASE*
80

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL
(80) E 1/2 SE 1/4

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
6350 ✓

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Will Advise

22. APPROX. DATE WORK WILL START
1-12-75

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	350	300 Sacks
7 7/8	5 1/2	14.00	6350	200 Sacks

(TO COVER FOX HILLS FORMATION - BASE OF FOX HILLS FORMATION ESTIMATED AT 300')

* DESCRIBE LEASE **Drilling Unit E/2 of SE 1/4**
 PROPOSE TO DRILL WELL TO TEST MUDDY "J"
 WILL RUN SP-IES LOG FROM BOTTOM OF SURFACE CASING TO TOTAL DEPTH
 WILL RUN FDC-GR-CALIPER LOG FROM 4200 TO TOTAL DEPTH

CORING PROGRAM: **None**
 DST'S: **None**
 COMPLETION PROGRAM WILL BE CONTINGENT UPON SAMPLES AND LOGS. **ck. 66473**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED TITLE **Area Admin. Supervisor** DATE **1-6-75**

Blanket

DVR	
FIP	✓
HMM	
JAM	✓
JJD	Plotted
CGM	

(This space for Federal or State Office use)

PERMIT NO. **75 30** APPROVAL DATE _____

APPROVED BY TITLE **DIRECTOR** DATE **JAN 9 1975**

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 001 6967

See Instructions On Reverse Side