

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

11/19/2022

Document Number:

403234938

OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|---|--|
| OGCC Operator Number: <u>35095</u> | Contact Name and Telephone: |
| Name of Operator: <u>GRAND VALLEY RESOURCES INC</u> | Name: <u>Steve Fix</u> |
| Address: <u>P O BOX 39</u> | Phone: <u>(702) 308-9810</u> Fax: <u>()</u> |
| City: <u>RANGELY</u> State: <u>CO</u> Zip: <u>81648</u> | Email: <u>Budruff1@yahoo.com</u> |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Steve FixTitle: Secretary Date: 11/19/2022 Email: Budruff1@yahoo.comBy checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed ☐

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 3 In Process: 3 Modified: 0 Deleted: 0

Total 3 In Process

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|--------------------------|----------------|-------------|
| Report Month: 05/2022 | | | | |
| 1 | 103-40003-00 | ANDERSON-GOVERNMENT 17-1 | MNCS | PR |
| 2 | 103-07676-00 | ANDERSON-GOVERNMENT 17-2 | MNCS | PR |
| 3 | 103-08552-00 | ANDERSON 17-4 | MNCS | PR |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - - | | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - - | | | |

Attachment List

Att Doc Num

Name

| | |
|--|--|
| | |
|--|--|

Total Attach: 0 Files

General Comments

User Group

Comment

Comment Date

| | | |
|--|--|------------------------|
| | | Stamp Upon Approval |
|--|--|------------------------|

Total: 0 comment(s)