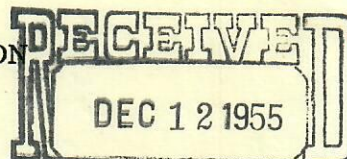


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report XXX

CO. OIL AND GAS CONSERVATION COMMISSION
Locate Well Correctly

X			
	16		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☐
 State ☒

Lease No. 4734

COLORADO
State

ADAMS
County

CABIN CREEK
Field

11-16 Hartman-State NW 16 3S 59W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. XXX of Section Line and 330 Ft. (E) of
 Section Line. (S) XXX

The elevation above sea level is 4972' Ground
4986' KB Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Filled hole with heavy mud.

ABANDONMENT PLUG #1

Bailer dumped 10 sax Ideal regular cement from 6175' to 6125'

Cut and recovered 7" casing from free point at 3542'.

ABANDONMENT PLUG #2

Equalized 50 sax Ideal regular cement thru 2½" tubing hung at 240'.
 Checked top of cement after 16 hrs at 148'. Cut casing off 4' below
 ground level. Placed 10 sax cement plug in top of casing and welded
 a steel plate over casing stub.

PLUGGED & ABANDONED NOVEMBER 17, 1955

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: DEC 12 1955

Date December 8, 1955

Company The Superior Oil Company

Address P. O. Box 200, Casper, Wyo.

By George E. Nugent

Title Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.