

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
DEC 12 1955

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report XXX

CO. CONSERVATION COMMISSION
Locate Well Correctly

X			
	16		

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. 4734

COLORADO State ADAMS County CABIN CREEK Field

11-16 (Well No.) Hartman-State (Lease) NW 16 3S (1/4 Sec.) (Sec.) (Twp.) 59W (Range) 6th (Meridian)

The Well is located 330 Ft. XXX of Section Line and 330 Ft. (E) of Section Line. XXX

The elevation above sea level is 4972' Ground 4986' KB Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Filled hole with heavy mud.

ABANDONMENT PLUG #1

Bailer dumped 10 sax Ideal regular cement from 6175' to 6125'

Cut and recovered 7" casing from free point at 3542'.

ABANDONMENT PLUG #2

Equalized 50 sax Ideal regular cement thru 2 1/2" tubing hung at 240'.
 Checked top of cement after 16 hrs at 148'. Cut casing off 4' below ground level. Placed 10 sax cement plug in top of casing and welded a steel plate over casing stub.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

PLUGGED & ABANDONED NOVEMBER 17, 1955

Approved: DEC 12 1955

A. J. Jersin
Director RAM

Date December 8, 1955

Company The Superior Oil Company

Address P. O. Box 200, Casper, Wyo.

By George E. Nugent

Title Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.