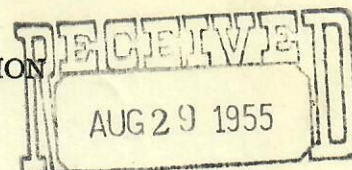




**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

OIL & GAS  
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_ ☒  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

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Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State \_\_\_\_\_

Lease No. \_\_\_\_\_

Colorado  
State

Adams  
County

Wildcat  
Field

1 Flader-Benham SE SW 10 3S 59W 6th  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located \_\_\_\_\_ Ft. (N) of Section Line and \_\_\_\_\_ Ft. (E) of  
 (S) (W)  
 Section Line. Exact location will be furnished later.

The elevation above sea level is 5019.9 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Drilled 13-3/4" hole to 160'. Ran 5 jts. (138') 9-5/8" set at 148', cemented with  
 100 sax reg. with 3% CaCl. Good circ. and returns on cement. Job completed at 10:15 PM.  
 SPUDDER: 5:30 PM August 24, 1955. Waiting on cement.

AJJ	
DVR	
FJK	
OPS	
HHM	
FILE	<input checked="" type="checkbox"/>

Approved: \_\_\_\_\_

AUG 29 1955

Director

Date August 25, 1955

Company Sohio Petroleum Company

Address P. O. Box 359, Casper, Wyoming

By \_\_\_\_\_

J. H. Curnow

Title District Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.